

CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139  
Tel. 498-9011

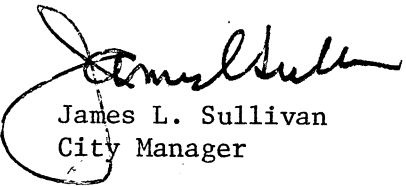
EXECUTIVE DEPARTMENT  
JAMES L. SULLIVAN  
City Manager

May 12, 1980

To the Honorable, the City Council:

Please be advised that I have appointed Brigadier General John Cremens, 90 Fresh Pond Parkway, Cambridge, as a member of the Cambridge 350th Committee.

Very truly yours,



James L. Sullivan  
City Manager

JLS/mbf

A-70

Appointment of Brigadier General John  
Cremens as a member of the Cambridge 350th  
Committee.

In City Council,

May 12, 1980

*Placed*  
*on*  
*File -*