

VETERANS OF WORLD WAR 1 OF THE U.S.A.



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OFFICE OF CITY CLERK
NOV 22 5 50 PM '33
CAMBRIDGE, MASS.

CAMBRIDGE BARRACKS NO. 464

P. O. Box 464 CAMBRIDGE, MASS. 02139

CAMBRIDGE BARRICKS #464

VETERANS OF WORLD WAR #1.

CORDIALLY INVITE YOU TO ATTEND

THE ARMISTICE DAY OBSERVANCE

TO BE HELD AT THE STEPHEN JAMES HOUSE

#5 DAVENPORT ST. NORTH CAMBRIDGE

ON SUNDAY, NOVEMBER 11th. AT 11 A.M.

DOORS OPEN AT 10:30 A.M.

A LUNCHEON WILL BE SERVED.

THOMAS M. HURLEY.

CHAIRMAN.
625-6267.

ALEXANDER HENNESSEY.

COMMANDER.

NOV 5 2 00 PM '33

435
Invitation to attend the Armistice Day
observances.

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Nov 2 5 00 PM '73
CAMBRIDGE, MASS.

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NOV 5 2 00 PM '73
CITY CLERK
CAMBRIDGE, MASS.

In City Council,

November 5, 1973

11/5/73 Invitation Accepted
Placed on File -