



City of Cambridge

Communication #6

IN CITY COUNCIL

~~March 18, 1996~~

March 25, 1996

COUNCILLOR DAVIS

ORDERED: That the City Manager be and hereby is requested to provide the City Council with a list of fields and facilities in line for open space expenditures and the priority status of schools with no playgyms.

In City Council March 25, 1996

Adopted by the affirmative vote of nine members.

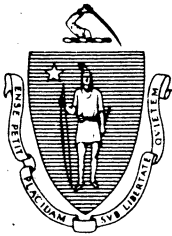
Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

A handwritten signature in black ink, reading "D. Margaret Drury".

D. Margaret Drury
City Clerk



6.

The Commonwealth of Massachusetts
Executive Office of Environmental Affairs
100 Cambridge Street, Boston, 02202

WILLIAM F. WELD
GOVERNOR

ARGEO PAUL CELLUCCI
LIEUTENANT GOVERNOR

TRUDY COXE
SECRETARY

Tel: (617) 727-9800
Fax: (617) 727-2754

February 26, 1996

Dear Conservation Commission and Recreation Commission Members:

I am pleased to announce that the Open Space Bond Bill has been signed by Governor Weld and will provide funds for the fiscal year 1997 Self-Help and Urban Self-Help grant round. **The filing deadline for the FY-97 grant round is June 1, 1996.**

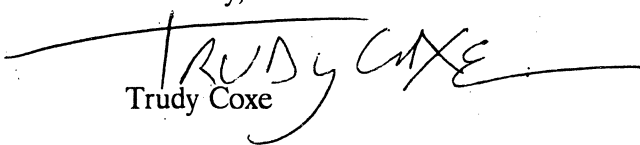
Funds from both programs have specific eligibility requirements and are awarded on a competitive basis. In addition to land acquisitions, priority consideration will be given to innovative projects and especially ones which will convert "brownfield" or other contaminated sites to quality outdoor recreational facilities.

Approximately \$10,000,000 will be made available for the grant round. Grants will be limited to a maximum of \$500,000 per applicant with percentages of reimbursements ranging from 52%-70% depending upon your community's equalized valuation per capita (EVPC) decile rank.

You should be advised that an Open Space and Recreation Plan is a program prerequisite. There is still time to begin the planning process if your plan has expired. Information on the status of your plan and a list of the sites in your community which have received grant assistance in the past together with your EVPC decile rank is enclosed.

I encourage your community to take advantage of this upcoming funding round to accomplish new and innovative park, recreation or conservation projects. After reviewing the enclosed information, please contact the Division of Conservation Services at 617/727-1552 if you wish to be placed on the mailing list for a preliminary application package.

Cordially,


Trudy Coxé

cc: w/o enclosures
Office of the Mayor
Board of Selectmen
Regional Planning Agencies
Conservation Districts
Environmental Organizations

Consent Communication #6

5-141

Communication was received from
Trudy Coke, Commonwealth of
Massachusetts, Executive Office
of Environmental Affairs,
transmitting announcement that
the Open Space Bond Bill has
been signed by Governor Weld and will
provide funds for the fiscal year
1997 Self-Help and Urban Self-Help
grant round.

In City Council March 18, 1996

3/25

Referred to City Manager

Order Adopted