



CITY OF CAMBRIDGE
DEPARTMENT OF HEALTH, HOSPITAL AND WELFARE
16 CAMELIA AVENUE CAMBRIDGE, MASSACHUSETTS 02139
Telephone 354-2020

No 5226

Complaint # 5533

HOUSING INSPECTION REPORT

ADDRESS OF PREMISES 5-7 Cpl. McTernon St All
Number Street Apartment Number

OCCUPANT All TELEPHONE 842193
Last Name First Middle I.

LANDLORD MR Gerald Joseph TELEPHONE 547
Last Name First Middle I. 5249070

LANDLORD'S ADDRESS 36 PERKINS ST. City
Number Street

NAME OF INSPECTOR J. B. Hartgering
INSPECTION REQUESTED BY
DATE OF INSPECTION MO. 4 DAY 9 YEAR 75 HOUR AM

VIOLATIONS

CODE NO.

- 1 CLEAN YARD AREA REMOVE ALL DEBRIS 10.1.
- 2 REPAIR ALL BROKEN WINDOWS IN BUILDING 4.2.
- 3 REPAIR GARAGE DOOR SO IT CLOSSES PROPERLY 4.2.
- 4 PROVIDE HAND RAIL FOR FRONT STAIRS 4.4.

INITIAL THE APPROPRIATE STATEMENT.

1. One or more of the above violations constitutes a condition which may endanger or materially impair the health or well-being of any tenant residing in the premises.

2. None of the above violations constitutes a condition which may endanger or materially impair the health or well-being of any tenant residing in the premises.

3. The Landlord is hereby notified to remedy the above cited violations within 15 days or face prosecution by the City of Cambridge.

RECEIPT OF THIS INSPECTION REPORT BY THE LANDLORD IS NOTICE TO THE LANDLORD AS REQUIRED BY MASS. GEN. LAWS. CHAPTER 239 SECTION 8A.

Date of Inspection 4-9-75
Inspector J. B. Hartgering

CERTIFIED TRUE COPY

James B. Hartgering
James B. Hartgering, M.D.
COMMISSIONER

I THIS DAY RECEIVED A TRUE COPY WITHIN
IN HAND TO.....
.....



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

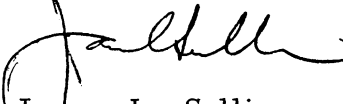
April 14, 1975

To the Honorable, the City Council:

In response to the City Council's request for an investigation of the hazardous conditions at the halfway house on Corporal McTernan Street, enclosed is a copy of the housing code inspection report including the order to remedy the violations within 15 days.

I have referred the other information requested on halfway houses to the City Solicitor for a report.

Very truly yours,



James L. Sullivan
City Manager

JLS/mbf
Enc.

Agenda # 9 1416

halfway house on Corporal McTernan St.
& copy of housing code inspection report.

In City Council,
April 14, 1975

Placed in File.