

CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

October 24, 1977

To the Honorable, the City Council:

Enclosed for your information are copies of the following plans prepared by the Comprehensive Planning Advisory Group:

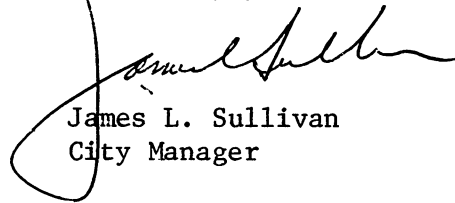
Land Use Element Plan

Environment Element Plan

Housing Element Plan

The Universities Element Plan

Very truly yours,



James L. Sullivan
City Manager

JLS/mbf
Encs.

Agenda #4 S- 548

Copies of the Land Use Element Plan, Environmental Plan, Housing Element Plan and the Universities Element Plan.

In City Council,
Oct. 24, 1977

10/24/77

Placed on File-