

WHEREAS: That this City Council go on record extending its congratulations and support to the many poets of the City; and be it further

RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to Karen Carmean on behalf of the entire City Council.

In City Council April 12, 2004.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

A handwritten signature in black ink, reading "D. Margaret Drury". The signature is written in a cursive, flowing style with a large initial "D".

D. Margaret Drury
City Clerk



City of Cambridge

R-85.

IN CITY COUNCIL

April 12, 2004

MAYOR SULLIVAN
COUNCILLOR DAVIS
VICE MAYOR DECKER
COUNCILLOR GALLUCCIO
COUNCILLOR MAHER
COUNCILLOR MURPHY
COUNCILLOR REEVES
COUNCILLOR SIMMONS
COUNCILLOR TOOMEY

WHEREAS: April is Poetry Month; and

WHEREAS: People of all ages are encouraged to submit original poems by April 30, 2004; and

WHEREAS: Children in grades K-8 are encouraged to submit original poems to agazin@cambridgema.gov; and

WHEREAS: Teens are encouraged to submit original poems to vsolomon@cambridgema.gov; and

WHEREAS: Poets of all ages and languages are encouraged to submit original poems about trees to Carmean@alum.vassar.edu, foreign language poems submitted in writing to 1757 Cambridge Street #3, Cambridge, Massachusetts 02138; and

WHEREAS: Teens are invited to an open mike/poetry slam event at the Cambridge Public Library at 449 Broadway on Wednesday, April 14, 2004 at 4:30 p.m.; and

WHEREAS: Teens are invited to a poetry workshop funded by Starbucks Literacy Foundation on Wednesday, April 14, 2004 at 3:00 p.m.; and

WHEREAS: K-8 prize winning poems will be read at a poetry ceremony on Thursday, May 20, 2004 from 6:00 p.m. – 7:00 p.m. at the Central Square Branch Library at 45 Pearl Street; now therefore be it

RESOLUTION #85

April is Poetry Month and
congratulations and support to the
many poets at the many events in the
City.

**Mayor Sullivan and entire
membership**

In City Council April 12, 2004

ORDER ADOPTED