

City of Cambridge

R-112.

March 18, 2002

MAYOR SULLIVAN
VICE MAYOR DAVIS
COUNCILLOR DECKER
COUNCILLOR GALLUCCIO
COUNCILLOR MAHER
COUNCILLOR MURPHY
COUNCILLOR REEVES
COUNCILLOR SIMMONS
COUNCILLOR TOOMEY

WHEREAS: It has come to the attention of the City Council that the Boston Minuteman Council is holding its first annual LADY BADEN POWELL AWARDS LUNCHEON; and

WHEREAS: Lady Baden Powell believing strongly that girls and young women need positive role models and challenging developmental opportunities founded in 1919 the World Association of Girl Guides and Girl Scouts based on the Boy Scouts model begun by her husband Robert Baden Powell; and

WHEREAS: The Lady Baden Powell Good Scout Award is presented to distinguished women who have has a significant impact on Boston area youth through service of others, community leadership and personal example; and

WHEREAS: This years award recipients are *Reverend Gloria White-Hammond, M.D.*, co-pastor of the Bethel AME Church and Pediatrician at the South End Community Health Center, *Denise Jillson*, Development Director at the Cambridge YWCA and *Regina Pisa*, Chairman and managing Partner at Goodwin Procter LLP; and

WHEREAS: This Awards Luncheon will take place on Thursday, April 11, 2002 at 12:00 noon at the Swissotel in Boston; now therefore be it

RESOLVED: That the City Council go on record extending it's congratulations to the award recipients not only for this achievement but for all the wonderful work they do with these young impressionable women; and it be further

RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to the Boston Minuteman Council on behalf of the entire City Council.

In City Council March 18, 2002.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:- 

D. Margaret Drury
City Clerk

R-398

RESOLUTION #112

Extending congratulations to the
award recipients of the Boston
Minuteman Lady Baden Powell
Awards Luncheon.
**Mayor Sullivan and entire
membership**

**In City Council March 18, 2002
ORDER ADOPTED.**