



MASSACHUSETTS WATER RESOURCES AUTHORITY

Charlestown Navy Yard
100 First Avenue
Boston, Massachusetts 02129

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CAMBRIDGE Telephone:
(617) 242-6000

May 24, 1989

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Executive Director

Paul F. Levy

Joseph Connarton
City Clerk
Cambridge City Hall
795 Massachusetts Avenue
Cambridge, MA 02139

Dear Mr. Connarton:

On behalf of Paul F. Levy, Executive Director of the Massachusetts Water Resources Authority, I would like to notify you that on Wednesday, June 28, 1989, the MWRA will sponsor our Annual Municipal Officials Meeting at Newton-North High School in Newton from 6:00 to 9:00 PM.

Last year over 100 elected officials, representing constituents throughout our 60 member community area, participated in this event held at Bunker Hill Community College. That forum served as an excellent opportunity to discuss water and sewer related issues with other city government officials and to inquire about various MWRA programs.

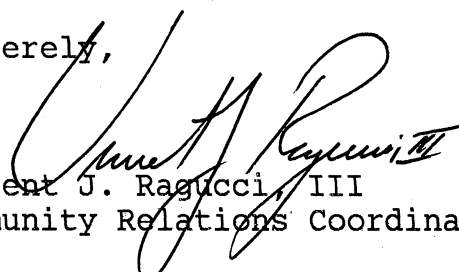
This year's program has incorporated comments and suggestions from communities which we feel will make this event even more successful. Topics to be covered include the Boston Harbor Project, the MWRA's part in the DEQE's Declaration of Water Supply Emergency, rates, water quality and septage, to name a few. Other important information for local officials will also be available.

You and the elected officials of your community will receive a personal invitation soon; however, we would appreciate it if the City Council would keep this evening available.

Thank you in advance for your cooperation. I look forward to your community's participation in this year's event.

If you have any questions, please contact me at 241-6057, x1191.

Sincerely,


Vincent J. Ragucci, III
Community Relations Coordinator

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Comm. from Vincent J. Ragucci, III, Community Relations Coordinator, MWRA, transmitting notification that on Wednesday, June 28, 1989 the MWRA is sponsoring their Annual Municipal Officials Meeting.

In City Council,

June 5, 1989

6-5-89

Placed on file. Copy
to all Councilors.

Copy sent to all Councilors in their
package of 6/9/89. mh