

APPLICATION

City of Cambridge, April 12<sup>th</sup>, 1946.

To the Honorable, the City Council:

I, John F. Ward of 190 Sherman Street, Cambridge, hereby make application for a license for myself to carry on the business of slaughtering neat cattle (including calves), sheep or swine within the limits of the City of Cambridge for the year ending April 30, 1947.

In support of this application I state the following facts:-

The name in full and address of the owner and person carrying on said business is: \*

NAME	ADDRESS
John F. Ward	190 Sherman Street, Cambridge

The slaughter house or premises where the business is to be conducted is located at No. rear 177-179 Sherman Street, in the city of Cambridge and consists of 1½ story wooden building 20 x 40.

The business to be carried on thereat and the products thereof to be sold or used for food are: \*\*

Beef, lamb, veal and pork.

The estimated number of animals to be slaughtered thereat per week are 1 neat cattle; 250 calves; 5 sheep; 10 swine.

I intend to slaughter said animals at the said establishment on the following-named days and at the designated times of day in each week:-

Monday, Tuesday, Wednesday & Thursday from 7:00 A. M. to 6:00 P. M. (excepting holidays) and I further certify that the above-designated days and times of days are selected in good faith, and that in my judgment it is necessary to slaughter on as many days and at the times above set forth in order to properly carry on the business to be conducted in said establishment.

*John F. Ward*  
Applicant

- \* State in each case whether the persons named are the owners of the premises or are the persons engaged in the business.
- \*\* State whether the product is to be sold as sides of beef, or carcasses of veal, mutton, lamb or pork, or whether it is to be cut and if so, to what extent, if it or any part of it is to be sold as chopped meat or as sausages, state the fact.

Middlesex, ss. COMMONWEALTH OF MASSACHUSETTS April 12<sup>th</sup>, 1946.

Then personally appeared the above named John F. Ward and made oath that the foregoing statements by him subscribed are true, except such matters as are stated upon estimation, and as to those, that they are true to the best of his knowledge and belief .

Before me,

My commission expires April 8, 1947 *Frederick W. Beale*  
Notary Public.

NOTE - INSTRUCTIONS TO CITIES AND TOWNS. The license should be granted to slaughter only such animals as are designated in the application, the license being required for neat cattle, sheep or swine. Applications are to be made in duplicate, and if granted, one copy is to be retained by the board granting the license, the applicant to receive the license. A copy of each application, and also the license thereon, if granted, otherwise a copy of the record of the action taken by the proper board upon such application, must be sent to the State Department of Public Health, Boston, before the first day of June in each year.

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# City of Cambridge

IN CITY COUNCIL

April 15, 1946.

ORDERED:-

In accordance with an application duly made, John F. Ward of Cambridge, Massachusetts, is hereby licensed to carry on the business of slaughtering neat cattle, sheep or swine upon his premises consisting of a one and one-half story wooden building at rear 177-179 Sherman Street, Cambridge, for the year ending April 30, 1947, unless the license is sooner forfeited or rendered void, upon the days, times and conditions, and at the premises described in said application.

The license to be exercised under the provisions of Sections 118 and 119 of Chapter 94 of the General Laws of Massachusetts, Tercentenary Edition.

City Council APR 15 1946

Adopted by the affirmative vote

of 9 members

Frederick H. Burke City Clerk

Cambridge, ..... 194

To the Honorable, the City Council of the  
City of Cambridge:

The undersigned respectfully pray

*Application*  
**PETITION**

of *John F. Ward*

for *Slaughter House License*  
at *near 177-179 Sherman St*  
for year ending *April 30, 1947*

*April 17* 1946

*myself*  
*A*

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Referred to the Committee on  
*Public Service*

Attest:

*Frederick H. Burke*  
City Clerk.