

CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT

James L. Sullivan
City Manager

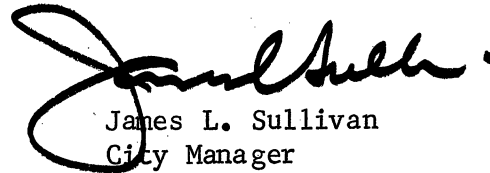
John H. Corcoran
Assistant City Manager

March 9, 1970

To the Honorable, the City Council:

With reference to City Council order of March 2, 1970, I transmit herewith publication entitled "Crime in the United States". Additional copies of this publication are on order and upon receipt of same, I shall transmit a copy to each of the City Councilors.

Very truly yours,



James L. Sullivan
City Manager

JLS/eb

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COMMUNICATION
from the City Manager trans-
~~mitting over from~~ report from James
F. Reagan, Chief of Police transmitting cer-
tain requested information pursuant to
City Council order of March 2, 1970 rela-
tive to crime statistics

March 9, 1970

3/9/1970

- Placed on File -

Rep'd

Tracy
Longhollow