



OFFICE OF THE CITY CLERK

CITY OF CAMBRIDGE

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139

(617) 498-9017

JOSEPH E. CONNARTON
CITY CLERK

JOHN E. FLYNN
DEPUTY CITY CLERK

August 10, 1989

TO: The Honorable, The City Council
FROM: Joseph E. Connarton, *JEC* City Clerk
RE: Enclosed two communications

As there is not a scheduled meeting of the City Council between now and September 11th, I am forwarding to you copies of the enclosed two communications for your review.

The first, I would wish to draw your attention to particularly, as it is a letter from the Coordinator of the Norfolk Board of Selectmen's Citizen's Advisory Committee, both transmitting notice of and inviting the City Council to attend a hearing on August 15, 1989 at 7:30 p.m. in the Johnson Middle School, located in Walpole. Said hearing to be held with Federal EPA officials in attendance and relates to the proposed transfer of land from the Department of Corrections to the MWRA for a landfill which residents fear will pollute their drinking water supply. (Directions to the ~~hearing's~~ location accompany the letter, for those wishing to attend).

The second communication is from Robert J. LaTremouille, and commends the City Council for its August 7th vote with regard to the proposed lease of a small triangular parcel of land at the corner of Arrow Street and Mass. Avenue by Troyka Restaurant.

Thank you for your attention in this matter..

JEC/mh
Enclosures



TOWN OF NORFOLK

The Commonwealth of Massachusetts
BOARD OF SELECTMEN

August 7, 1989

Cambridge City Councillors
City Hall
Cambridge, MA 02139

Dear Councillors,

We urgently request your attendance on August 15, 1989 to meet with William Sanjour and Hugh Kaufman (Federal EPA officials) along with state officials and citizens of Norfolk and Walpole:

Johnson Middle School
Robbins Road
Walpole, MA
7:30 P.M.

As you are aware, the citizens of both towns believe that the proposed landfill will inevitably pollute their drinking water supplies and have been working diligently to prevent the transfer of land from the Department of Corrections to the MWRA. Messrs. Sanjour and Kaufman concur.

We look forward to hearing from you once you have had the opportunity to review your schedule for that date.

Please call Donna Putt at (508) 528-1408 to confirm your attendance.

Very truly yours,


Donna L. Putt, Coordinator
Citizens Advisory Committee

Encl:

Directions to the JOHNSON MIDDLE SCHOOL, Robbins Road, Walpole

Take Route 3 to 128 to 95 South

Get off at Exit 9, Route 1 Wrentham

Please watch for sign for Bickford's Pancake House

Follow Route 1 to the 1st set of lights

Take a right at Old Post Road

Follow for 3 miles, this road bends to the left and becomes Common Street

Follow to Walpole center go straight thru set of lights

Follow 27 under railroad bridge

Take first right - Robbins Road.

348 Franklin Street
Cambridge, MA 02139-3731
August 8, 1989

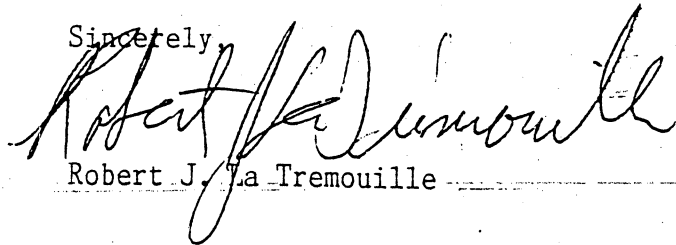
City Council
City of Cambridge

Thank you for your commendable vote of last night against the permanent destruction of the city parkland at Arrow and Massachusetts Avenue.

I am looking forward to its return to the state which took so many years to create and which was destroyed by the City Manager in a period of days.

Natalie Ward of the East Harvard Square Association assures me that the neighbors will be in active contact with city officials on this matter.

Sincerely,



Robert J. La Tremouille

cc: Natalie Ward
City Manager
Cambridge Chronicle
Cambridge Tab

RECEIVED BY
CLERK OF CITY CLERK
1989 AUG - 8 AM 8:36
CAMBRIDGE MA



TOWN OF NORFOLK
The Commonwealth of Massachusetts
BOARD OF SELECTMEN

August 7, 1989

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City Hall
Cambridge, MA 02139

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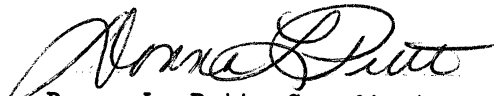
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Citizens Advisory Committee

Encl:

RECEIVED BY
OFFICE OF CITY CLERK
1809 AUG 10 AM 10:09
CAMBRIDGE MA.

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Robert J. La Tremouille

cc: Natalie Ward
City Manager
Cambridge Chronicle
Cambridge Tab

RECEIVED BY
OFFICE OF CITY CLERK
1989 AUG -8 AM 8:36
CAMBRIDGE MA.

S-553
Comm. from Joseph E. Connarton, City Clerk
to the City Council, transmitting for infor-
mational purposes two comm.'s: first, from
the Coordinator of the Norfolk Board of
Selectmen Citizen Advisory Committee giving
notice of a hearing concerning the transfer
of land to the MWRA & the second, from
Robert J. LaTremouille, commending the Coun-
cil for its August 7th vote concerning the
Troyka Restaurant.

August 10, 1989

PLACED ON FILE