



City of Cambridge

87.

IN CITY COUNCIL

July 31, 1995

COUNCILLOR TOOMEY
COUNCILLOR GALLUCCIO
COUNCILLOR BORN
COUNCILLOR DUEHAY
MAYOR REEVES
VICE MAYOR RUSSELL
COUNCILLOR SULLIVAN
COUNCILLOR TRIANTAFILLOU

RESOLVED: That this City Council go on record urging the citizenry to be cognizant of and participate in the **Fourth Annual David O'Brien Memorial Golf Tournament** to be held on Friday, August 18, 1995 at President's Golf Course, West Squantum Street, North Quincy, MA with proceeds benefitting the Shannon O'Brien Scholarship Fund.

In City Council July 31, 1995

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

A handwritten signature in cursive script, reading "D. Margaret Drury".

D. Margaret Drury
City Clerk

July 31, 1995

Councillor Toomey

Councillor Galluccio

Resolved: That this City Council go on record urging the citizenry to be cognizant of and participate in the Fourth Annual David O'Brien Memorial Golf Tournament to be held on Friday, August 18, 1995 at President's Golf Course, West Squantum Street, No. Quincy, Ma. with proceeds benefitting the Shannon O'Brien Scholarship Fund.

FOURTH ANNUAL DAVID O'BRIEN MEMORIAL GOLF TOURNAMENT

We are pleased to announce the **Fourth Annual David O'Brien Memorial Golf Tournament**. The tournament will be held on Friday, August 18, 1995, at President's Golf Course, West Squantum St., No. Quincy, MA. This will be an 8:00 a.m. "shot gun" start with lunch to be served at 1:00 p.m. As in the past years, all proceeds will benefit the **Shannon O'Brien Scholarship Fund**.

We expect to have another great time. We have received a number of inquiries and space is limited; make your reservations early! As usual, entertainment will be provided by the boys from North Cambridge.

Please respond by mailing the bottom portion of this letter to **Shannon O'Brien Scholarship Fund**, c/o Anthony Campo, 20 Ash Street, Braintree, MA 02184. All checks should be made payable to **Shannon O'Brien Scholarship Fund**.

Tickets: \$85.00 - Golf, Cart and Lunch
 \$25.00 - Lunch Only

Gold Corporate Sponsor - \$250.00
Silver Corporate Sponsor - \$150.00
Personal Sponsor - \$75.00

349-4307

Directions to the golf course are: Route 3, Southeast Expressway South to Exit 11A, at first set of lights turn left. From The Southeast Expressway, Route 3 North to Exit 9, straight through East Milton Square, take right at set of lights after Exxon Station.

If you need further information, please contact:

Anthony Campo at 617-451-2000 (work) or 617 843-8493 (home),
Kevin O'Brien at 617-722-2000 (work) or 617-864-0304 (home) or
Sue Sorrenti at 617-939-1351 (work) or 617-662-2104 (home).

Please send us your response by **Tuesday, July 18, 1995**.

_____ Gold Corporate Sponsor
_____ Silver Corporate Sponsor
_____ Personal Sponsor

I would like _____ reservation/s for golf and lunch at \$85.00 each
I would like _____ reservation/s for lunch only at \$25.00 each.

Total Amount Enclosed: _____

Name and Address of Each Attendee and/or Sponsor:

*General Court of Massachusetts*LEGISLATIVE SERVICE BUREAU
STATE HOUSE, BOSTON 02133-1053

FAX COVER SHEET

(617) 722-2897

TO: Jack Flynn
349-4307FROM: Rep Tim Tawney
722-2220NUMBER OF PAGES: 2
(including cover sheet)

COMMENTS:

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COUNCILLOR GALLUCCIO

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Rivers Russell Sul Lian
Mantafillone

Consent ORder #87

R-701

Councillor Toomey and Galluccio
re: Fourth Annual David O'Brien
MEmorial Golf Tournament.

In City COuncil July 31, 1995

Order adopted