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The Commonwealth of Massachusetts
Executive Office of Energy Resources
100 Cambridge Street, Room 1500
Boston, Massachusetts 02202

(617) 727-4732

PROGRAM OPPORTUNITY NOTICE ANNOUNCEMENT

ALTERNATIVE ENERGY PROPERTY PROGRAM

On Tuesday, March 10, 1987, the Massachusetts Executive Office of Energy Resources will issue a Program Opportunity Notice (PON) for the fifth round of renewable energy development awards under the Alternative Energy Property Program (AEPP) which is governed by, 850 CMR 3.00 ff. These awards provide funding for feasibility, design and construction of renewable energy projects at public facilities.

At this time awards will be granted for electricity generating projects in the following categories: Wind, Photovoltaics (solar electricity), Hydroelectric, and Cogeneration or Small Power Production systems based on the use of biomass fuels including solid and liquid wastes. If a hybrid system is being proposed (e.g., wind-photovoltaic), the applicant should complete separate applications for each of the technologies involved. The target sector for this round of awards will be state agencies, cities, towns and regional waste disposal districts.

To receive the Program Opportunity Notice and applications, please call or write:

Christine Cashman, Adm. Asst.
Executive Office of Energy Resources
100 Cambridge Street; ROOM 1500
Boston, MA 02202
(617) 727-4732

OR contact either

EOER/Western Region
436 Dwight Street, Room 301
Springfield, MA 01103
(413) 739-9615

EOER/Southeastern Region
Human Services Building
Lakeville Hospital (Rt. 105)
Lakeville, MA 02346
(617) 947-1231 x465

ENERGY GRANT NOTICE

7.

S-125

Comm. from the Mass. Executive Office of
Energy Resources, transmitting a notice Re:
March 10, 1987 issuance of a program opportu-
nity notice for the fifth round of renewable
energy development awards under the Alternative
Energy Property Program for funding of feas-
ible, design & construction of renewable
energy projects at public facilities.

In City Council,

February 23, 1987

Placed on F-1
Copy to the City Manager

2/25/87 copy sent to the
City Manager mh