



THE COMMONWEALTH OF MASSACHUSETTS

METROPOLITAN DISTRICT COMMISSION
20 SOMERSET STREET, BOSTON 02108

PUBLIC INFORMATION OFFICE
727-5215

Dear City/Town Clerk:

Copies of this annual report are being shipped to you for distribution as indicated on the list below.

This method has been used as the most economical delivery system, rather than more costly individual mailing.

Your cooperation would be greatly appreciated.

Sincerely,

Samuel B. Cutler
Samuel B. Cutler
Administrative Assistant

✓ Mayor 2
Selectmen ____
City Council ____
Aldermen ____
✓ City/Town Manager 2
✓ City/Town Clerk 1

✓ Sewerage Dept. 2
✓ Water Dept. 2
✓ Parks Dept. 2
✓ Recreation 8
✓ Library 3

Comm. from the City Clerk transmitting the
Annual Report of the Metropolitan District
Commission for the fiscal year ending
June 30, 1976.

In City Council,

Sept. 12, 1977

9/12/77

Placed on File