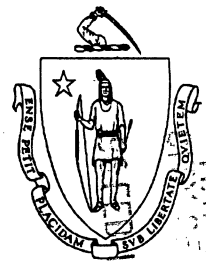


**SCOTT HARSHBARGER
ATTORNEY GENERAL**

presents



**CIVIL RIGHTS IN OUR SCHOOLS:
BUILDING A SAFE COMMUNITY**

RECEIVED
11/15/96
AM 9:54
MASSACHUSETTS
OFFICE
OF THE ATTORNEY
GENERAL
CAMBRIDGE

DATE: Tuesday, April 2, 1996

TIME: 8:00 a.m. to 3:00 p.m.

PLACE: Crowne Plaza Hotel, Natick, Massachusetts

Featured Topics:

-  *First Amendment Rights in Schools*
-  *Discrimination and Hate Crimes*
-  *Making Schools Safe for Gay and Lesbian Students*
-  *Sexual Harassment and Gender Related Issues*
-  *SCORE (Student Conflict Resolution Experts) &
CIT (Conflict Intervention Teams)*

ADMISSION FEE: \$35.00 Per Person
(Includes: Written Material, Coffee, Tea, Pastry & Lunch)

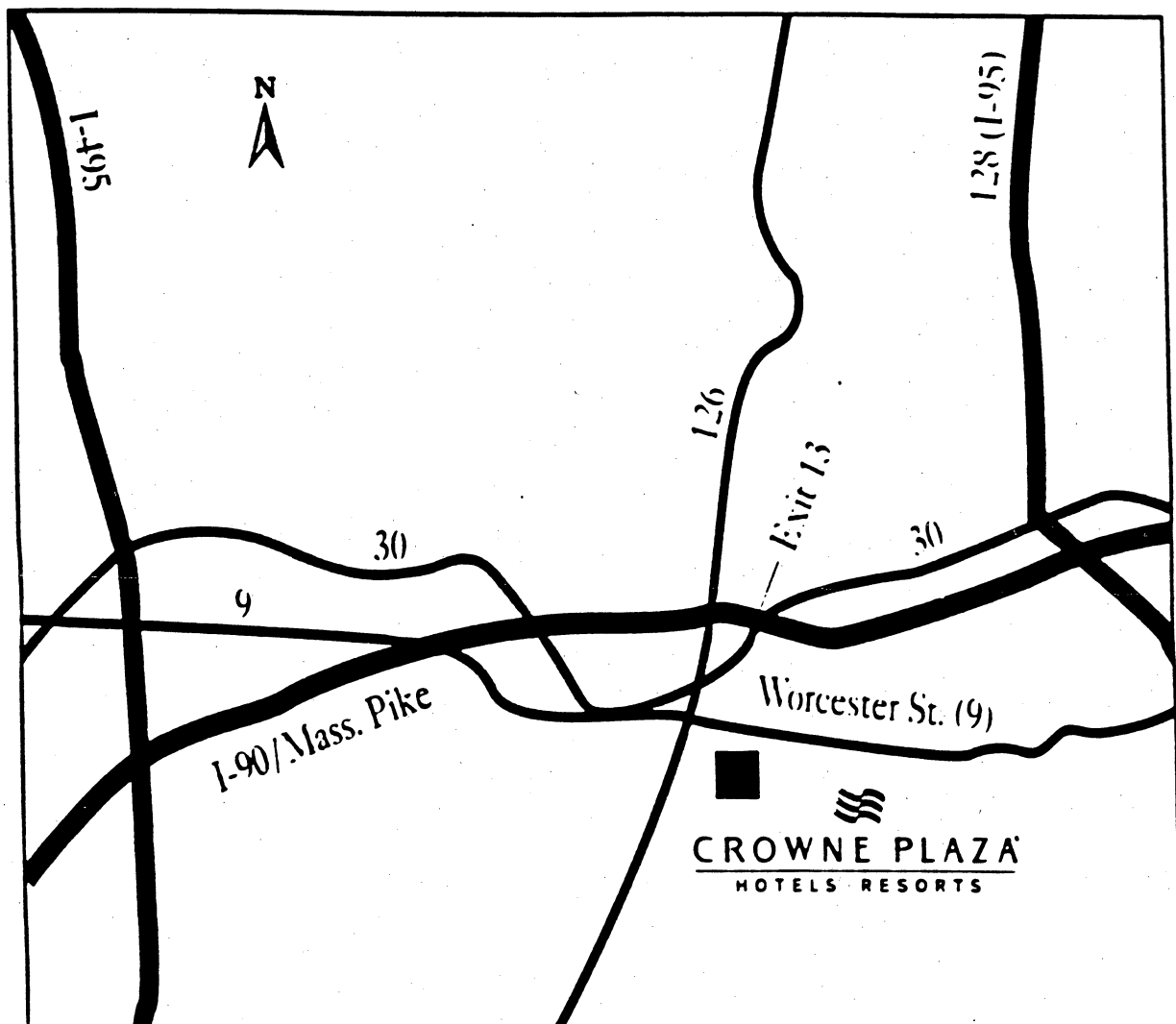
*****Space is Limited*****

For information and to receive registration materials, please contact **Sheila Martin**,
Conference Coordinator, at **(617) 727-2200 TTY (617) 727-4765**

DIRECTIONS TO THE CROWNE PLAZA HOTEL

Take the Massachusetts Turnpike to Exit 13. Bear left after toll booth. At traffic light turn right onto Speen Street. Follow signs to Rte. 9 West. At second traffic light, make U-turn. Hotel on right (Eastbound Rte. 9).

Crowne Plaza
1360 Worcester Street
Natick, MA 01760
(508) 653-8800 Fax (508) 653-1708



**SCOTT HARSHBARGER
ATTORNEY GENERAL**

Civil Rights in Our Schools: Building a Safe Community

Tuesday, April 2, 1996 -- 8:00 a.m. to 3:00 p.m.

Crowne Plaza Hotel, Natick, MA

REGISTRATION FORM

WORKSHOP SELECTIONS

(Please indicate workshop selection)

- A) Sexual Harassment and Gender Related Issues in Schools
- B) Making Schools Safe for Gay and Lesbian Youth
- C) First Amendment Rights in the School Setting
- D) SCORE/CIT: How to Involve Students in Problem Solving
- E) Hate Crimes in the Schools and the Community: The School's Response

NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: _____

WORKSHOP: CHOICE 1 _____ CHOICE 2 _____

Please copy this form and complete it for each additional person registering.

**PLEASE MAKE CHECK PAYABLE TO:
COMMONWEALTH OF MASSACHUSETTS**

SEND COMPLETED FORM(S) AND CHECK TO :
SHEILA MARTIN, CONFERENCE COORDINATOR
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE, SUITE 2007
BOSTON, MA 02108

*****PROGRAM FEE: \$35.00 per person*****

(Includes: Written Material, Coffee, Pastry, & Lunch)

REGISTRATION DEADLINE: FRIDAY, MARCH 12, 1996
(over)

Please indicate by **March 12, 1996** if you need an accommodation:

_____ **ASL Interpreter**

_____ **Wheelchair Seating**

_____ **Specify Alternative Material Format:** _____

_____ **Other:** _____

*****SPACE IS LIMITED*****

***FOR FURTHER INFORMATION AND REGISTRATION,
PLEASE CONTACT SHEILA MARTIN, Conference Coordinator
(617) 727-2200 TTY (617) 727-4765***



SCOTT HARSHBARGER
ATTORNEY GENERAL

(617) 727-2200

The Commonwealth of Massachusetts
Office of the Attorney General
One Ashburton Place,
Boston, MA 02108-1698

February 12, 1996

Dear Colleague:

I am pleased to invite you to the Fourth Annual Attorney General's conference designed to address the issues of safety and security in our public schools. The conference, entitled **Civil Rights in Our Schools: Building a Safe Community** will be held on Tuesday, April 2, 1996 from 8:00 a.m. to 3:00 p.m. at the Crowne Plaza Hotel in Natick, Massachusetts.

As Attorney General, I am committed to insuring the civil rights of all our citizens. One of our most complex and challenging issues is how best to protect those rights within the school community. A comprehensive approach, stressing both prevention and effective enforcement, is necessary to ensure full implementation of the Commonwealth's civil rights law in our schools. This conference is designed to provide school personnel up to date information not only on the applicable laws, but also on resources available for preventing and handling problems of discrimination and hate crimes in school settings. This year's conference will include discussion of issues such as First Amendment Rights in schools, hate crimes in schools and in the community, making schools safe for gay and lesbian youth, and involving students in creating a tolerant community.

Enclosed is a registration form to be completed and returned by March 12, 1996. Because of the importance of the issues to be discussed, I have also mailed invitations to police chiefs, school superintendents and principals and would ask that you circulate it to other appropriate school personnel and parent groups. I look forward to seeing you on April 2.

Sincerely,

A handwritten signature in dark ink, appearing to be "Scott Harshbarger".

Scott Harshbarger

Attachments

Consent Communication #11

S-100

Communication was received from Scott Harshbarger, Attorney General, transmitting an invitation to the Fourth Annual Attorney General's conference designed to address the issues of safety and security in public schools.

In City Council February 26, 1996

3/4/96

Referred to Public Safety
Committee

sent to C. Sullivan 3/6/96