

Form CPF M102

**The Commonwealth of Massachusetts**  
OFFICE OF DIRECTOR OF CAMPAIGN AND POLITICAL FINANCE  
**CAMPAIGN  
FINANCE  
REPORT**

**MUNICIPAL**

(CHECK ONE)  
☐ 8th day preceding primary  
☐ 8th day preceding election  
☐ 30th day following election  
(Town only) or (Special)  
☒ 10th day of January  
☐ Dissolution

**File with City or Town Clerk or Election Commission**

Read instructions on Page 4 before completing this form.

Candidates with NO ACTIVITY to report: Follow instructions for Category #1 or #4 as applicable on Page 4.

|                        |          |
|------------------------|----------|
| <b>BOX A</b>           |          |
| Full Name of Candidate |          |
| Office Sought          | District |
| Residential Address    |          |
| City or Town           | Zip      |

|                                      |       |
|--------------------------------------|-------|
| <b>BOX B</b>                         |       |
| CAMBRIDGE TENANTS ELECTION COMMITTEE |       |
| Name of Committee                    |       |
| CRAIG B. WATKINS                     |       |
| Name of Committee Treasurer          |       |
| 1151 MASS. AVE.                      |       |
| Mailing Address                      |       |
| CAMBRIDGE                            | 02138 |
| City or Town                         | Zip   |

**Fill in Dates:**

Reporting Period Beginning 10-29 1991 and Ending 12-31 1991

OFFICE USE ONLY

ELECTION COMMISSION  
CITY OF CAMBRIDGE  
JAN 10 PM 3 05  
1992

|                                                                       |                           |
|-----------------------------------------------------------------------|---------------------------|
| 1. Ending balance from last previous report .....                     | \$ <u>374</u> <u>06</u>   |
| 2. Total receipts (from Page 2, Summary All Receipts) .....           | + <u>395</u>              |
| 3. Subtotal. Line 1 plus Line 2 .....                                 | = \$ <u>768</u> <u>06</u> |
| 4. Total expenditures (from Page 3, Summary All Expenditures) ...     | - <u>703</u> <u>06</u>    |
| 5. Ending balance. Line 3 minus Line 4 .....                          | = \$ <u>66</u> <u>00</u>  |
| <hr/>                                                                 |                           |
| 6. Total "In Kind" contributions (Sched. C). Do NOT include on Line 2 | \$ <u>0</u>               |
| 7. Total liabilities (from Schedule D). Do NOT include on Line 4 ..   | \$ <u>350</u>             |
| 8. Name of bank(s) used: <u>HARVARD TRUST</u>                         |                           |

|                                                                                                                                                                                                                                                                                                                                                                        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>CERTIFICATION BOX C</b>                                                                                                                                                                                                                                                                                                                                             |      |
| I certify that the within report including attached schedules is a true statement of all receipts, expenditures, disbursements, loans and liabilities for the above reporting period of every officer and other person acting under authority or in behalf of said Committee or Candidate in accordance with the requirements of General Laws, Chapter 55, as amended. |      |
| Signed under the penalties of perjury                                                                                                                                                                                                                                                                                                                                  |      |
| CANDIDATE SIGNATURE                                                                                                                                                                                                                                                                                                                                                    | Date |

|                                       |         |
|---------------------------------------|---------|
| <b>BOX D CERTIFICATION</b>            |         |
| Signed under the penalties of perjury |         |
| <u>C. B. Watkins</u>                  | 1-10-92 |
| TREASURER SIGNATURE                   | Date    |

**AFFIDAVIT. Read before signing.** For use only by a candidate who has **not** received contributions, incurred liabilities, or made expenditures on his/her own behalf. Sign Box E (candidate with no committee) or Box F (candidate who has a committee), as appropriate.

|                                                                                                                                       |      |
|---------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>BOX E</b><br><b>Affidavit of Category 1 Candidate</b>                                                                              |      |
| I certify that I have not received any contributions, made any expenditures or incurred any obligations during this reporting period. |      |
| I do not have a political committee.                                                                                                  |      |
| Signed under the penalties of perjury                                                                                                 |      |
| Candidate Signature                                                                                                                   | Date |

|                                                                                                                                                                                              |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>BOX F</b><br><b>Affidavit of Category 4 Candidate</b>                                                                                                                                     |      |
| I certify that I have not received any contributions, made any expenditures or incurred any obligations during this reporting period.                                                        |      |
| All campaign finances were handled by my committee. I have examined the committee report as stated on this form and to the best of my knowledge and belief it is true, correct and complete. |      |
| Signed under the penalties of perjury                                                                                                                                                        |      |
| Candidate Signature                                                                                                                                                                          | Date |

RECEIVED BY  
OFFICE OF CITY CLERK

1992 DEC 10 PM 1: 1

CAMBRIDGE MA

Craig B. Watkins  
158 Magazine St.  
Cambridge, MA 02139

December 10, 1992

Cambridge City Council  
Cambridge City Hall  
795 Massachusetts Avenue  
Cambridge, MA 02139

To the Honorable; the City Council:

As treasurer of the Cambridge Tenants Election Committee (CTEC), the proceedings of the Cambridge City Council during the evening of November 16, 1992, must be viewed as alarming. A copy of a document relevant to our committee's activities was exhibited in a manner that precluded close examination, and certain facts were seriously misrepresented. Of the available avenues of response, I would prefer to choose one inspired by a former Harvard lawyer from Braintree, John Adams, who told us that "Facts are stubborn things; and whatever may be our wishes, our inclinations, or the dictates of our passions, they cannot alter the state of facts and evidence."

The Cambridge Tenants Election Committee exists for the purpose implied by its name, to promote the candidacy of persons who show a willingness to address issues of concern to, and the rights of, Cambridge tenants. The CTEC does solicit candidates' views, both generally and with respect to specific issues, and endorses several candidates in each City Council election.

Enclosed is a copy of the first page of my copy of the Campaign Finance report submitted to the Cambridge Election Commission on January 10, 1992, covering the period from October 29, 1991 through December 31, 1991. I have bank records, receipts and cancelled checks to justify every cent. Please note that I'm not claiming accuracy to the nearest dollar or dime; my report is accurate to the penny.

As indicated on the standard form, my report was signed under the penalties of perjury. I do not and did not assume this obligation lightly, and I prefer to believe that mechanisms exist for perjurers and frauds to be held accountable for their actions.

In accordance with the state campaign finance report laws, I will be filing an annual report by January 8, 1993, detailing the CTEC finances for the past year. Although this might be a singularly dull document, it will, as have previous similar documents, become part of the public record, and I will be able to sign it truthfully.

Sincerely,

  
Craig B. Watkins  
Treasurer, CTEC

25.

S 1031

Comm. from Craig B. Watkins, Treasurer  
CTEC, regarding the committee's  
financial situation.

In City Council,

Dec. 14, 1992

*Placed on file*