



City of Cambridge

R-34.

IN CITY COUNCIL

October 15, 2001

COUNCILLOR SULLIVAN
COUNCILLOR BORN
COUNCILLOR BRAUDE
COUNCILLOR DAVIS
COUNCILLOR DECKER
MAYOR GALLUCCIO
VICE MAYOR MAHER
COUNCILLOR REEVES
COUNCILLOR TOOMEY

WHEREAS: The 101st Annual Banquet of the Middlesex County Bar Association will take place on Wednesday, November 28, 2001 at 7:00 p.m. at the Grand Ballroom in the Burlington Marriott Hotel; and

WHEREAS: The Guest of Honor and Principal Speaker at the event will be Thomas M. Finneran, Speaker of the House; and

WHEREAS: Edward J. Sullivan will receive the President's Award at the banquet for his contribution and support to the legal system; now therefore be it

RESOLVED: That this City Council go on record extending congratulations to Edward J. Sullivan for being the recipient of the President's Award from the Middlesex County Bar Association; and be it further

RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to Edward J. Sullivan on behalf of the entire City Council.

In City Council October 15, 2001.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:- *D. Margaret Drury*

D. Margaret Drury
City Clerk

MS
all

P. 34

Whereas: The 101st Annual Banquet of the Middlesex County Bar Association will take place on Wednesday, Nov. 28, 2001 at 7 PM at the Grand Ballroom ⁱⁿ at the Burlington Marriott Hotel; &

Whereas: The Guest of Honor & Principal Speaker at the event will be ~~the~~ Thomas M. Guinnison, Speaker of the House; &

Whereas: Edward J. Sullivan will receive the President's Award at the banquet; ~~now~~ ~~therefore~~ ~~best~~ for his contribution to the legal system; now therefore best

Resolved That this City Council go on record extending congratulations to Edward J. Sullivan for being the recipient of the President's Award from the Middlesex County Bar Association; & best further

Resolved SEC to Edward

Middlesex County Bar Association
Court House, Cambridge, MA 02141 (617-494-4150)

The honor of your presence is requested at the

One Hundred and First Annual Banquet

Guest of Honor and Principal Speaker

The Honorable Thomas M. Finneran
Speaker of the House
Commonwealth of Massachusetts

Recipient of the President's Award

The Honorable Edward J. Sullivan
Clerk of Court
Middlesex Superior Court

Life Time Achievement Award

James W. Sahakian, Assistant District Attorney
Chief- Appeals Bureau
Middlesex County

Community Service Award

Joseph A. Amoroso, Jr., Esquire

Wednesday November 28, 2001

Grand Ballroom-Burlington Marriott Hotel
Routes 128 and 3A
Burlington, Massachusetts

Social Hour at five-thirty o'clock Dinner at seven o'clock

Tickets:	\$50.00	Individual
	\$250.00	Patron's Half Table (five)
	\$500.00	Sponsor's Table of ten
	\$1000.00	Benefactor's Table of twenty

We take this occasion to honor the Speaker of the House of the Commonwealth of Massachusetts, Thomas M. Finneran and to thank Edward J. Sullivan Clerk, Middlesex Superior Court, James W. Sahakian, Assistant District Attorney, Middlesex County and Joseph A. Amoroso, Jr., Esquire for their contributions to our legal system, and to thank you, our supporters, who make it possible for us to carry on the proud tradition of our Association.

Camille F. Sarrouf, Jr.
President



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RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to Edward J. Sullivan on behalf of the entire City Council.

1430R

Resolution #34

Congratulations to Edward J.
Sullivan for being the recipient of
the President's Award from the
Middlesex County Bar Association.

**Councillor Sullivan and entire
membership**

In City Council October 15, 2001

ORDER ADOPTED