



THE COMMONWEALTH OF MASSACHUSETTS

METROPOLITAN DISTRICT COMMISSION
20 SOMERSET STREET, BOSTON 02108

PUBLIC INFORMATION OFFICE
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Dear City/Town Clerk:

Copies of this annual report are being shipped to you for distribution as indicated on the list below.

This method has been used as the most economical delivery system, rather than more costly individual mailing.

Your cooperation would be greatly appreciated.

Sincerely,

Samuel B Cutler

Samuel B. Cutler
Administrative Assistant

Mayor 2 ✓

Selectmen _____

City Council 10

Aldermen _____

City/Town Manager 2 ✓

City/Town Clerk 1 ✓

Sewerage Dept. 2 ✓

Water Dept. 2 ✓

Parks Dept. 2 ✓

Recreation 8 ✓

Library 3 ✓

Paul,

*I've distributed these as indicated
Joe.*

19.

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Annual Report from the Metropolitan District
Commission.

In City Council,
March 24, 1975

Placed on File -