



City of Cambridge

R-37.

IN CITY COUNCIL

April 11, 2005

MAYOR SULLIVAN
 COUNCILLOR DAVIS
 VICE MAYOR DECKER
 COUNCILLOR GALLUCCIO
 COUNCILLOR MAHER
 COUNCILLOR MURPHY
 COUNCILLOR REEVES
 COUNCILLOR SIMMONS
 COUNCILLOR TOOMEY

- WHEREAS: The Charles Stark Draper Prize was instituted by the National Academy of Engineering in 1988; and
- WHEREAS: The prize honors the memory of the Laboratory's founder and increases public awareness of the contributions of engineering and technology to society; and
- WHEREAS: The Draper Prize, a gold medal and a \$500,000.00 honorarium is awarded for outstanding achievements in engineering and technology; and
- WHEREAS: The 2005 Draper Prize will be awarded to Minoru S. "Sam" Araki, Francis J. Madden, James W. Plummer, Don H. Schoessler and Dr. Edward A. Miller, for their design, development and operation of Corona, the first space-based Earth observation system; and
- WHEREAS: The presentation ceremony will take place at the Museum of Science in the Museum's Cahners Theater on Tuesday, May 3, 2003 at 4:00 p.m.; now therefore be it
- RESOLVED: That the City Council go on record extending its congratulations to Minoru S. "Sam" Araki, Francis J. Madden, James W. Plummer, Don H. Schoessler and Dr. Edward A. Miller on being presented this prestigious award as well as wishing them continue engineering success; and be it further
- RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of the resolution to Minoru S. "Sam" Araki, Francis J. Madden, James W. Plummer, Don H. Schoessler and Dr. Edward A. Miller on behalf of the entire City Council.

In City Council April 11, 2005.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

A handwritten signature in cursive script, reading "D. Margaret Drury".

ATTEST:-

D. Margaret Drury
 City Clerk

RESOLUTION #37

Congratulations to Minoru S. Araki, Francis J. Madden, James W. Plummer, Don H. Schoessler and Dr. Edward A. Miller on being presented the 2005 Draper Prize at the Museum of Science in the Museum's Cahners Theater on Tuesday, May 3, 2003 at 4:00 p.m.

Mayor Sullivan and entire membership

In City Council April 11, 2005

ORDER ADOPTED