



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 498-9011

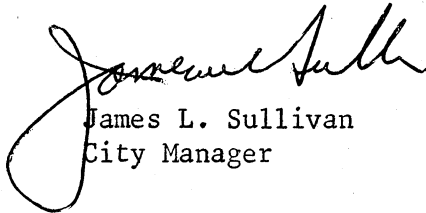
EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

June 29, 1981

To the Honorable, the City Council:

I transmit herewith the final draft of the report
of the Cambridge Energy Commission submitted by Dick
Bell, Chairman of the Commission.

Very truly yours,



James L. Sullivan
City Manager

JLS/b

Agenda # 7

406

Final draft of the report of the Energy
Commission.

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In City Council,

June 29, 1981

6/29/81

Placed

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File