



# City of Cambridge

O-22.

## IN CITY COUNCIL

June 4, 2001

COUNCILLOR DAVIS  
COUNCILLOR SULLIVAN  
COUNCILLOR BORN  
COUNCILLOR BRAUDE  
COUNCILLOR DECKER  
MAYOR GALLUCCIO  
VICE MAYOR MAHER  
COUNCILLOR REEVES  
COUNCILLOR TOOMEY

RESOLVED: That the Cambridge City Council go on record in support of House Bill 3840, which provides incentives for high performance, energy efficient, environmentally healthy and reduced-impact buildings and will be heard on June 5, 2001 at the State House before the Joint Committee on Taxation; and be it further

RESOLVED: That the City Clerk be and hereby is requested to forward a copy of this resolution to the Joint Committee on Taxation on behalf of the entire City Council.

In City Council June 4, 2001.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy:

ATTEST:-

A handwritten signature in cursive script, reading "D. Margaret Drury".

D. Margaret Drury  
City Clerk

Paula DMD needs to do this ASAP?

J-22

Councillor Haines

MS all

Resolved That the Cambridge City Council go on record in support of House Bill 3840, which provides incentives for high performance, energy efficient, environmentally sealed & reduced-impact buildings & will be heard on June 5, 2001 at the State House before the Joint Committee on Education; ~~it~~ & let it further  
~~to Statehouse~~

Resolved That the City Clerk forward a copy of this resolution to Joint Committee on Education on behalf of the City Council

VUG

Lynn Station at 9 am. Driving? Park in the Lynn MBTA garage.

~~~~~

## MA GREEN BUILDING BILL

You can cut future MA energy use, greenhouse emissions and fossil fuel pollution.

Please ask your state senator & representative to support the Green Building bill -- H.3840. Calls and letters to legislators are most helpful now and over the next three weeks.

The bill provides incentives for high performance, energy efficient, environmentally healthy and reduced-impact buildings. It is backed by the Environmental League of Massachusetts, the Boston Society of Architects, the Greater Boston Real Estate Board, the Northeast Sustainable Energy Assn, the Mass. Climate Action Network and others.

This legislation will be first heard before the Joint Committee on Taxation on June 5 at the State House. H.3840 is sponsored by Rep. James Marzilli. Senator Susan Fargo has submitted a similar bill, docket 1981, in the Senate.

To learn more, see: <http://www.gbreb.com/greenbuildings>

For help contacting your legislator & names of Taxation Committee members, etc, see below. Thank you! - MC

~~~~~

## MORE ON GREEN BUILDING CITIZEN LOBBYING:

Please call, write (on paper) or email to express your support. One or two strong paragraphs, on letterhead, is all that's needed.

See the GBC website - <http://www.gbreb.com/greenbuildings> - for more reasons, facts and figures, to inform your statement.

## CONTENT:

Do cite merits of mainstreaming high-performance green buildings, eg:

• Subj: Local Climate Actions - SUV Protest & Green Building Bill  
Date: Thursday, May 31, 2001 8:43:56 PM  
From: cambclimact@aol.com  
To: CambClimCal@topica.com  
bcc: HenriDavis

FYI:

Two items of local climate note...

#### SUV ACTION DAY

SATURDAY, JUNE 2 9:30-Noon "AUTOMALL" RT 1A, LYNN, MA

Clean Cars Now. Clean the Air. Stop Global Warming!  
Please Join Us.

Rally at 9:30 am; Leafleting & Hybrid Procession 10 am - Noon.

Gather starting 9 am, Lynn Central Square Commuter Rail Station.

Proceed to Market & Broad Streets for Rally. Speakers include: Enviro author Bill McKibben & Rev. Fred Small of Religious Witness for the Earth.

Demonstration, Leafletting & Hybrid Car Procession:

The Lynnway "automall"

(Route 1A) Lynn, Mass. near Pride Dealerships and Atlantic Toyota

We hope to gather a large, diverse and friendly group to visit car dealerships, and talk about SUVs and global warming with dealers and customers.

Info:

§ Marci Gerulis at: SUVJune2@hotmail.com

§ <http://www.MassClimateAction.org>

Note: 8:30 commuter train from North Station, Boston arrives

# City of Cambridge

**Cambridge  
City Clerk's Office**

# Fax

**To:** Senator Walsh

**From:** D. Margaret Drury, City Clerk's Office

**Fax:** (617) 722-1071

**Date:** June 5, 2001

**Phone:**

**Pages:** 3

**Re:** Support of House Bill 3840

**Fax:** (617) 349-4269

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**•Comments:**



## OFFICE OF THE CITY CLERK

CITY OF CAMBRIDGE

(617) 349-4260

FAX (617) 349-4269

tty/TDD (617) 492-0235

D. MARGARET DRURY  
CITY CLERK

DONNA P. LOPEZ  
DEPUTY CITY CLERK

June 5, 2001

The Honorable Marion Walsh, Co-Chair  
The Honorable Paul C. Casey, Co-Chair  
Joint Committee on Taxation  
State House  
Boston, MA 02133

BY FAX

Dear Representative Casey and Senator Walsh:

Pursuant to the request of the City Council, I am forwarding to you the enclosed resolution submitted by Councillors Henrietta Davis and Michael Sullivan and co-sponsored by the entire membership in support of House Bill 3840, which will be before the Joint Committee on Taxation today, June 5, 2001.

As you will note, all members present were unanimous in their support of this resolution. Please include a copy of this resolution in your record of the hearing on this bill.

Thank you for your attention to this matter.

Very truly yours,

  
D. Margaret Drury  
City Clerk



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O-22.

## IN CITY COUNCIL

June 4, 2001

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COUNCILLOR SULLIVAN  
COUNCILLOR BORN  
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COUNCILLOR DECKER  
MAYOR GALLUCCIO  
VICE MAYOR MAHER  
COUNCILLOR REEVES  
COUNCILLOR TOOMEY

RESOLVED: That the Cambridge City Council go on record in support of House Bill 3840, which provides incentives for high performance, energy efficient, environmentally healthy and reduced-impact buildings and will be heard on June 5, 2001 at the State House before the Joint Committee on Taxation; and be it further

RESOLVED: That the City Clerk be and hereby is requested to forward a copy of this resolution to the Joint Committee on Taxation on behalf of the entire City Council.

In City Council June 4, 2001.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

A handwritten signature in cursive script, reading "D. Margaret Drury".

D. Margaret Drury  
City Clerk



# OFFICE OF THE CITY CLERK

CITY OF CAMBRIDGE

(617) 349-4260

FAX (617) 349-4307

tty/TDD (617) 492-0235

D. MARGARET DRURY  
CITY CLERK

DONNA P. LOPEZ  
DEPUTY CITY CLERK

Date

The Honorable *Marion Walsh, Co-Chair*  
The Honorable *Paul C. Casey, Co-Chair*  
*Committee on Taxation*  
*State House*  
*Room MA 02133*  
Dear Representative *Casey and Senah Walsh*

BY FAX

Pursuant to the request of the City Council, I am forwarding to you the enclosed resolution submitted by *Councilor Henrietta Davis* and co-sponsored by *the*  
*+ Michael Sullivan*

*entire membership*  
*regarding House* *in support of House Bill 3840, which*  
*will be before the Joint Committee on Taxation today*  
*June 5, 2001*

As you will note, all members present were unanimous in their support of this resolution. *Please include a copy of this resolution in your*  
*send of the hearing on this bill*  
Thank you for your attention to this matter.

Very truly yours,

D. Margaret Drury

Clerk

City



# CITY OF CAMBRIDGE

MASSACHUSETTS

FROM THE DESK OF D. MARGARET DRURY, CITY CLERK

FROM THE OFFICE OF  
CITY CLERK

\_\_\_\_\_19

# 86 July 26, 1999

See Wash

FAX

722-1071

\*\*\* SUCCESSFUL TX REPORT \*\*\*

06-05-01 09:39

ID:6173494269

CAMBRIDGE CITY CLERKS OFFICE

|                 |       |             |
|-----------------|-------|-------------|
| JOB No.         | ----- | 437         |
| START TIME      | ----- | 09:38       |
| ID No.          | ----- | 86177221071 |
| RESOLUTION      | ----- | STANDARD    |
| TOTAL PAGE      | ----- | 03          |
| MACHINE ENGAGED | ----- | 00'53       |
| INFORMATION     | ----- | OK          |
| ERROR PAGE      | ----- |             |

C. C. 100

City of Cambridge

Cambridge  
City Clerk's Office

**Fax**

|                                                                                                                                                                                           |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| To: Senator Walsh                                                                                                                                                                         | From: D. Margaret Drury, City Clerk's Office |
| Fax: (617) 722-1071                                                                                                                                                                       | Date: June 5, 2001                           |
| Phone:                                                                                                                                                                                    | Pages: 3                                     |
| Re: Support of House Bill 3840                                                                                                                                                            | Fax: (617) 349-4269                          |
| <input type="checkbox"/> Urgent <input type="checkbox"/> For Review <input type="checkbox"/> Please Comment <input type="checkbox"/> Please Reply <input type="checkbox"/> Please Recycle |                                              |
| •Comments:                                                                                                                                                                                |                                              |



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D. Margaret Drury  
City Clerk

866R

**Order #22**

Support of House Bill 3840 which provides incentives for high performance, energy efficient, environmentally healthy and reduced impact buildings.

**Councillors Davis, Sullivan and  
entire membership**

**In City Council June 4, 2001**

**ORDER ADOPTED**