

CITY OF CAMBRIDGE

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139 • TEL. 876-6800

LAW DEPARTMENT

PHILIP M. CRONIN
CITY SOLICITOR

EDWARD D. MCCARTHY
ROWENA E. TAYLOR
ASSISTANT CITY SOLICITORS

JOHN A. SERINO
LEGISLATIVE AGENT

March 14, 1972

Mr. John H. Corcoran
City Manager
City Hall
Cambridge, Massachusetts

Dear Mr. Corcoran:

Pursuant to a communication from the Secretary of State Re: "Essex County Ecology Center, Inc.," I made an investigation.

The applicant lives at the address given and has not been engaged in the illegal sale of alcoholic beverages as defined in Chapter 138, Section One nor has he been engaged in any other business or vocation prohibited by law.

"The above named applicant has not been engaged in the illegal selling of alcoholic beverages, as defined in Section One of Chapter 138, or in keeping places or tenements used for illegal gaming, or in any other business or vocation prohibited by law, or is a person of ill repute."

Respectfully submitted,

William J. FitzMaurice
Chief Investigator

WJF:jm
Encs.

The Commonwealth of Massachusetts

JOHN F. X. DAVOREN

Secretary of the Commonwealth

CORPORATION DIVISION

STATE HOUSE, BOSTON

March 7, 1972

City Manager -- Cambridge, Massachusetts

Solomon B. Watson IV. 31 Lee Street, Apt # 2, Cambridge
(and others not of Cambridge)

have filed in this office an application for a certificate of incorporation, as provided for in chapter 180 of the General Laws, Tercentenary Edition, under the name of

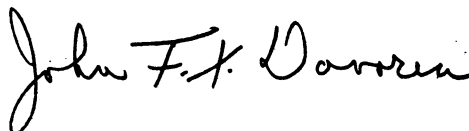
Essex County Ecology Center, Inc.

for the purpose of :see attached purposes-

to be located in the town of Rockport

In accordance with the provisions of section five of said chapter 180 of the General Laws, Tercentenary Edition, I request that you forward forthwith to this office a statement of the facts called for by said section.

Very truly yours,



Secretary of the Commonwealth

A. Powers. In addition to and without limitation upon all powers granted or permitted by law, now or hereafter existing, the corporation shall have and may exercise in furtherance of its corporate purposes the following powers:

(1) To inform the public of the importance of environmental issues by conducting an environmental educational program including but not limited to, a speaker's program, demonstrations, conferences, and exhibits in schools and other public and private places.

(2) To promote recycling and other environmentally sound activities.

(3) To coordinate the programs and efforts of other individuals, associations and/or corporations involved with improving the quality of the environment.

(4) To solicit donations and contributions of funds, securities, and other property of every nature, real, personal or mixed, to be used in furtherance of any corporate purpose.

(5) To engage in the business, at retail and wholesale, of buying, selling, bartering, exchanging and dealing generally in books and such other goods, wares, merchandise and articles of trade as are or may be commonly sold in a bookstore or in any retail store; to carry on any mercantile or other activity related to the foregoing; to do all acts and things necessary, convenient or incidental to such business or any such activity; to exercise all its other corporate powers in furtherance of such business or any such activity. Any and all net funds and net proceeds which

may be generated from such business and activities and not reinvested therein, shall be applied in furtherance of any corporate purpose.

(6) To purchase, receive, take by grant, gift, devise, bequest or otherwise, lease, or otherwise acquire, own, hold, improve, employ, use and otherwise deal in and with, real or personal property, or any interest therein, wherever situated.

(7) To sell, convey, lease, exchange, transfer or otherwise dispose of, or mortgage, pledge, encumber or create a security interest in, all or any of its property, or any interest therein, wherever situated.

(8) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, employ, sell, lend, lease, exchange, transfer, or otherwise dispose of, mortgage, pledge, use and otherwise deal in and with, bonds and other obligations, shares or other securities or interests issued by others, whether engaged in similar or different business, governmental, or other activities.

(9) To make contracts, give guarantees and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage, pledge or encumbrance of, or security interest in, all or any of its property or any interest therein, wherever situated.

C. Dissolution. In the event of dissolution of the corporation, the member(s) shall first pay or make provision for the payment of all the liabilities of, and satisfaction of all obligations of, the corporation, and then shall distribute the funds of the corporation to and among one or more such associations, corporations, trusts, foundations, or other entities within the United States as shall be organized and operated for improving the environment, or similar purposes, which do not intervene or participate in political campaigns on behalf of or in opposition to any candidate for public office, and which at the time qualify as exempt from income tax under Section 501 (c) (3) or Section 501 (c) (4) of the United States Internal Revenue Code, as said sections may be amended or added to or under any successor sections thereto. No part of the assets distributed on dissolution shall be paid to or inure to the benefit of any individual.

1. The name by which the corporation shall be known is:

Essex County Ecology Center, Inc. ✓

2. The purposes for which the corporation is formed are as follows:

To promote the social welfare by promoting and engaging in public, private and other activities for the purpose of maintaining, improving, avoiding harm to, and aiding beneficial uses of, the environment.



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT
JOHN H. CORCORAN
City Manager

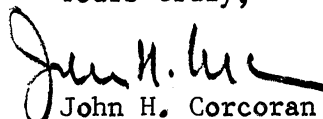
March 20, 1972

To the Honorable, the City Council,

I transmit herewith communication from John F.X. Davoren, Secretary of the Commonwealth relative to application from Solomon B. Watson IV, 31 Lee Street, Apt. 2, Cambridge and others not of Cambridge for a certificate of incorporation under the name of Essex County Ecology Center, Inc. to be located in the town of Rockport.

Also enclosed is report from Mr. FitzMaurice.

Yours truly,


John H. Corcoran
City Manager

JHC/mg

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COMMUNICATION
from the City Manager trans-
mitting one from John F.X. Davoren,
Secretary of the Commonwealth, together
with enclosures relative to the applica-
tion of Solomon B. Watson IV, 31 Lee St.,
Cambridge et als for incorporation under
the name of "Essex County Ecology Center,
Inc." to be located in the town of
?Rockport

March 20, 1972

John F. X. Davoren

Essex County Ecology Center, Inc.