



# CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139  
Tel. 876-6800

EXECUTIVE DEPARTMENT  
JAMES L. SULLIVAN  
City Manager

September 30, 1974

To the Honorable, the City Council:

I am transmitting herewith for your information a copy of the Fiscal Year 1975 Capital Budget and Capital Improvements Program for Fiscal Years 1975 - 1980.

Very truly yours,

James L. Sullivan  
City Manager

JLS/mbf

Agenda # 5 - 488

Capital Improvements Program.

In City Council,  
Sept. 30, 1974

9/30/74

Referred to the  
Committee on  
- FINANCE -