

CITIZENS' HOUSING & PLANNING

16 NORTH STREET
BOSTON, MA 02109



Rep. Timothy Toomey, Jr.
State House
Room 254
Boston MA 02133

HOW CAN WE PRESERVE FEDERAL HOUSING PROGRAMS?

NEW ENGLAND MEETING:
DEVELOPING A REGIONAL
RESPONSE TO PROPOSED
CHANGES TO THE U.S.
DEPARTMENT OF HOUSING
& URBAN DEVELOPMENT

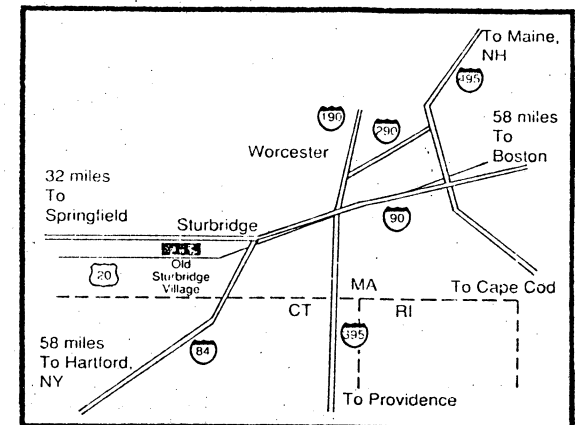
Monday, March 13, 1995
9:30 a.m. - 3:30 p.m.
Sturbridge Host Hotel
Sturbridge, MA
Hawthorne Exhibit Hall

The Clinton Administration has proposed dramatic changes to federal public and assisted housing programs. Congress will also be proposing sweeping changes and large cuts to housing programs. At this regional meeting, we will share the latest information from Washington, D.C. and develop a plan of action for sensible HUD reform.

Please share this invitation with other members of the housing community from CT, MA, ME, NH, RI, and VT.

Sponsored by
Citizens' Housing & Planning Assoc.

DIRECTIONS



Sturbridge Host Hotel and Conference Center
at Mass. Turnpike (I-90), Exit 9 and I-84, Exit 3B
366 Main Street (U.S. 20)
(Opposite Old Sturbridge Village)
Sturbridge, MA 01566
Tel: (508) 347-7393

From Boston: I-93 South to I-90 West (Mass. Turnpike) to Exit 9. Go through toll to Route 20 West. Pass through lights; Sturbridge Host is on the right.

From Hartford: I-84 East to Route 20 West. Through traffic lights; Sturbridge Host in on the right.

From Providence: Route 146 North to Route 20 West to Sturbridge. Through traffic lights; Sturbridge Host is on the right.

From Vermont: I-91 South to Mass. Pike East to Exit 9. Take Route 20 West. Pass through lights; Sturbridge Host is on the right.

From Maine and New Hampshire: I-95 South to I-495 to I-290 to Mass. Pike West. Take Exit 9 to Route 20 West. Pass through lights; Sturbridge Host is on the right.

A G E N D A

❖ 9:30 - 10:00 a.m.
REGISTRATION AND COFFEE

❖ 10:00 - 10:45 a.m.
OPENING PLENARY

An overview of the proposals to reorganize HUD and CHAPA's draft response.

Moderator: JAMES STOCKARD, President, CHAPA

MARY LOU CRANE, Secretary's Representative for New England, U.S. Dept. of Housing and Urban Development
DEBORAH AUSTIN, National Low Income Housing Coalition

❖ 10:50 - 11:45 a.m.
WORKING GROUPS
How will proposed changes to HUD affect you and your constituency?

◆ PUBLIC HOUSING

BARBARA PERRY, Housing Advocate and Consultant (CT)

JAMES STOCKARD, President, CHAPA (MA)

◆ PROJECT-BASED ASSISTANCE
(INCLUDING SECTION 8 AND EXPIRING USE)

SUSAN BODINGTON, Assistant Director for Policy, Department of Housing Policy and Development (RI)

VINCE O'DONNELL, Director of Development, Community Economic Development Assistance Corporation (MA)

◆ PROGRAM CONSOLIDATION/
BLOCK GRANTS

JUDY JONES, Program Director, Dept. of Housing Policy & Development (RI)

PAULA STUART, Director of Housing, City of Somerville (MA)

◆ TENANT-BASED RENTAL ASSISTANCE
SHARON DRAKE, Executive Director, New Hampshire Coalition for the Homeless
NANCY HRONEK, Legal Aid Society of Hartford County (CT)

JUDITH LIBEN, Massachusetts Law Reform Institute

❖ 11:50 - 12:30 p.m.
REPORTS FROM THE WORKING GROUPS

❖ 12:30 - 1:30 p.m.
LUNCH BREAK

(There are two restaurants on the hotel premises and several additional lunch spots in walking distance)

❖ 1:30 - 2:30 p.m.
STATE WORKING GROUPS:
Developing Our Strategy

Connecticut

Facilitator: JAMES HORAN, General Counsel, Connecticut Housing Coalition

Massachusetts

Facilitator: MARC DRAISEN, Executive Director, Massachusetts Association of Community Development Corporations

Maine

Facilitator: TBA

New Hampshire

Facilitator: MICHAEL LAFONTAINE, Community Land Trust Project Director, New Hampshire Community Loan Fund

Rhode Island

Facilitator: BRENDA CLEMENT, Executive Director, The Housing Network of Rhode Island

Vermont

JOHN DAVIS, Housing Director, City of Burlington, VT

❖ 2:30 - 3:30 p.m.
CLOSING SESSION

Formulating a Regional Response

For more information, call Cindy Rowe at CHAPA (617-742-0820 or 1-800-HOME-1111.)

REGISTRATION FORM

.....
Name

.....
Organization

.....
Mailing Address

.....
City

.....
State

.....
Zip

.....
Phone

.....
Fax

I would like to attend the following working group:

- ☐ Public Housing
☐ Project-Based Assistance
☐ Program Consolidation
☐ Tenant-Based Rental Assistance

Enclosed is my conference fee of \$15 per person. Fees include working sessions, materials, coffee and danish. Please make checks or money orders payable to CHAPA.

To register, please return this form by Thursday, March 9, 1995 to CHAPA, 16 North Street, Boston, MA 02109.

The Sturbridge Host Hotel is fully accessible.

CITIZENS' HOUSING AND PLANNING ASSOCIATION is the umbrella organization for affordable housing and community planning efforts in Massachusetts. Our 800 members include tenants, public housing authorities, housing advocates, non-profit and for-profit developers, government officials, and many others.



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CAMBRIDGE CITY COUNCIL

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139

(617) 349-4280

FAX (617) 349-4287

Timothy J. Toomey, Jr.
City Councillor

MEMORANDUM

TO: The Honorable, The City Council

FROM: Councillor Timothy J. Toomey, Jr. *TJT*

DATE: March 2, 1995

SUBJECT: Citizen's Housing and Planning Seminar

Attached please find for your review and information a registration form and agenda for a Citizen's Housing and Planning Seminar to be held on Monday, March 13, 1995, in Sturbridge.

The Seminar is entitled "How Can We Preserve Federal Housing Programs?" A New England Meeting: Developing A Regional Response To Proposed Changes To The U.S. Department Of Housing And Urban Development.

I hope you find this information beneficial.

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attachment

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Communications & Reports from
City Officers

5-86

Communication from Councillor Timothy J.
Toomey regarding a Citizen's Housing and
Planning Seminar to be held on Monday,
March 13, 1995.

In City Council,
March 6, 1995

Placed on file