

City of Cambridge ²⁷

MASSACHUSETTS

In City Council

11/21 1983

- Councilor Wylie -

	YEA	NAY	ABSENT	PRESENT
Mr. Daniel J. Clinton		✓		
Mr. Thomas W. Danehy		✓		
Mr. Francis H. Duehay	✓			
Ms. Sandra Graham	✓			
Mr. Leonard J. Russell		✓		
Mr. David E. Sullivan	✓			
Mr. Walter J. Sullivan			✓	
Mr. Wylie	✓			
Mayor Vellucci			✓	

4 3 2

#27 forced



CAMBRIDGE CITY COUNCIL

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139

(617) 498-9094

David A. Wylie
City Councillor

Order

November 14, 1983
Councillor Wylie

That the Administrative Assistant to the City Council is hereby directed to mail the attached excerpts of the discourse of Pope John Paul II to the Pontifical Academy of Sciences, together with the attached partial list of the political contributions of funds used to persuade Cambridge voters that work contrary of the Pope's ideas should be continued in Cambridge, to the following, together with a copy of this Order and a request that these documents be posted prominently as a matter of public information:

Cambridge Commission on Nuclear Disarmament & Peace Education
Mobilization for Survival
Draper Laboratory
Presidents of MIT and Harvard
All Cambridge Churches

A handwritten signature, likely of David A. Wylie, is written above the typed name.

Ch. Pt. R. G. Wylie

Excerpts From Talk On Military Research

Special to The New York Times

ROME, Nov. 12 — Following are excerpts from Pope John Paul II's discourse to the Pontifical Academy of Sciences today, as translated to English by the Vatican from the original French.

All knowledge takes its nobility and dignity from the truth that it expresses. Only in the unbiased pursuit of truth do culture and especially science preserve their freedom and are able to defend it from any attempt at manipulation by ideologies or powers.

Truth is the goal of the whole universe, as one of the greatest thinkers of all time, Thomas Aquinas, wrote. The truth of all beings, their forms and their laws are hidden in the bosom of the Universe, which yearns for its truth to be discovered by the human intellect. You, men of science, who welcome the world into your minds, work upon it in your laboratories and investigate its most secret byways in your dedicated efforts, what are you seeking if not the truth?

Have courage and the boldness of reason that untiringly seeks the truth and you will find in the Church and in this Apostolic See your most convinced allies. Of course, the conquests of science are at times provisional, subject to review and rethinking, and they will never succeed in expressing the whole truth hidden in the universe. The sense of mystery is part of your intellectual heritage and reminds you that what you do not know is much vaster than what you do know.

Whatever the paths of your scientific research, may you always be assisted by the sense of the divine. How can one fail to mention here Isaac Newton? He in no way thought, as Auguste Comte was to claim later, that science must rise on the ruins of religion and metaphysics; but he saw in the Universe the presence of God, a presence not immanent but transcending nature.

Science and Faith

The message addressed by the Second Vatican Council to the "men and women of thought and science" agrees with Newton in his conviction that scientific thought and religious thought are inseparable: "Never perhaps, thank God, has there been so clear a possibility as today of a deep understanding between real science and real faith, both in the service of the one truth."

Members of the Academy, men of science, at this very grave moment of history, I ask from you the love of knowledge that builds peace.

Peace is a gift of God offered to people of good will. I speak now to all men and women of good will, whatever faith they belong to, and especially to you who are listening to me now.

The science which brings together those engaged in research, technicians and workers, which mobilizes political and economic powers, which transforms society at all levels and in all its institutions, has a task today which is proving more urgent and indispensable than ever, namely the task of cooperating in saving and building up peace.

'Factories of Death'

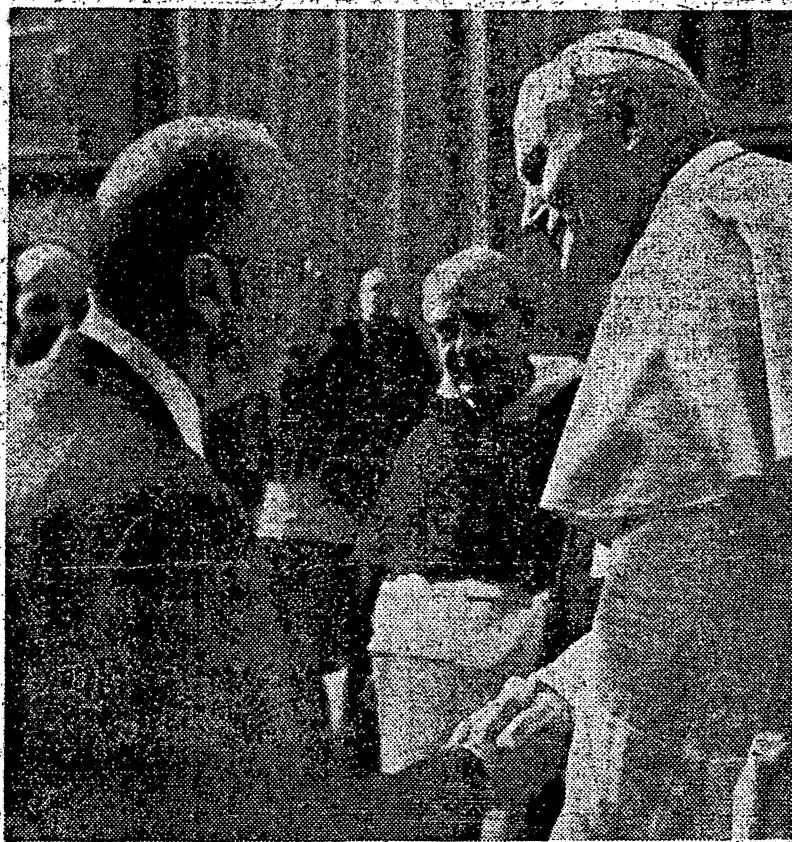
Unarmed prophets have been the object of derision in every age, especially on the part of shrewd politicians, the supporters of power. But today must not our civilization recognize that humanity has need of them? Should not they alone be heard by the whole of the world's scientific community, so that the laboratories and factories of death may give place to laboratories of life? The scientist can exercise his freedom to choose the field of his own research. When, in a particular historical situation, it is all but inevitable that a certain form of scientific research will be used for purposes of aggression, he must make a choice that will enable him to work for the good of people, for the building up of peace. By refusing certain fields of research, inevitably destined, in the concrete historical circumstances, for deadly purposes, the scientists of the whole world ought to be united in a common readiness to disarm science and to form a providential force for peace.

Faced with this great patient in danger of death which is humanity, scientists, in collaboration with all the other members of the world of culture and with the social institutions must carry out a work of salvation analogous to that of the doctor who has sworn to use all his powers to heal the sick.

Working for Peace

Peace has to be ceaselessly built up. Peace is a continuous effort which, in so far as it is up to you, is entrusted to your research, to the technical applications that you must direct, through your authority, to the promotion of justice, with that freedom, that freedom of thought which enables you to make other choices when efforts are made to do you violence, in order to exploit your research and discoveries against justice and peace.

The scientific community, a community of peace, must be extended to all nations, through the foundation everywhere of institutes for research and sound technological application. It is not enough that political colonial-



Pope John Paul II greeting Charles Townes, a scientist from the University of California at Berkeley, during a special audience at the Vatican.

ism has ceased, every form of scientific and technological colonialism must cease as well. I cannot fail to note with satisfaction that the Pontifical Academy of Sciences includes an ever greater number of scientists from all the nations of the world, with no racial or religious discrimination. This is a form of cultural ecumenism which the Church, as the promoter of true religious ecumenism, cannot but regard with a sense of live satisfaction.

From the scientific community, especially when it extends to all the regions of the world, there have come discoveries which have helped the development of humanity in every field: diseases and epidemics have been conquered, new food resources have been found, communications between people have been intensified, the peoples of all the continents have come closer together, natural disasters have been foreseen and overcome. Who can list the benefits brought by science?

It is an irreplaceable task of the scientific community to insure, as is your intention, Mr. President of the Pontifical Academy of Science, that the discoveries of science are not placed at the service of war, tyranny and terror.

4 Crucial Values

Truth, freedom, justice and love, such gentlemen, must be the cornerstones of the generous choice of a science that builds up peace. These four values, the cornerstones of science and of the life of civilized society, must be at the basis of that universal call of scientists of the world of cul-

ture, of the citizens of the world, which the Pontifical Academy of Sciences, with my full and convinced approval, desires to address to the world for the reconciliation of peoples, for the success of the only war that must be fought: the war against hunger, disease and the death of millions of human beings whose quality and dignity of life could be helped and promoted with 7 percent of amount spent each year for the incessant and threatening rearmament of the richest nations.

Permit me at this point to recall with you, in the name of science and in the name of your personal moral authority, the need for a universal conversion to the true goods of man. Peace cannot be invoked, as it is often, in order to guarantee ethical permissiveness and consumerism. The universal call for peace must be marked by profound reflection on the destiny of man, on the meaning and quality of life.

Gentlemen, as men of thought and science, as pilgrims of the truth, explorers in the different branches of science and knowledge, about man and the universe, who submit yourselves to the labor of observing, thinking, searching, so that man may ever more man and may find in nature the proper environment for his development: I ask you to work for justice, love and peace, and to believe in today more than ever the Catholic Church is your ally, this church which loves true science and right thinking, this Church which prays for you and which in my person, respecting your beliefs, invokes upon each one of you the blessing of God.

11/10/83

RE: Corporate contributions to Citizens Against Research Bans
To defeat Nuclear Free Cambridge Act initiative

1. Sperry Corp., New York, NY	25,000.00
2. Badger Co., Cambridge, MA.	25,000.00
3. Northrop Corp., Los Angeles, CA.	20,000.00
4. Avco. Corp., Wilmington, MA.	15,000.00
5. Cabot Corp., Boston, MA.	10,000.00
6. First National Bank of Boston	10,000.00
7. General Tire, Akron, Ohio	5,000.00
8. Vappi & Co., Cambridge	5,000.00
9. Hughes Aircraft, El Segundo, CA.	5,000.00
10. G.E., Fairfield, CT	5,000.00
11. Singer Co., Stamford, CT	5,000.00
12. Bolt, Beranek & Newman, Cambridge	5,000.00
13. Mitre Corp., Bedford, MA.	5,000.00
14. Stone & Webster Engineering, Boston	3,000.00
15. Grumman, Bethpage, NY	2,000.00
16. Intermetrics, Cambridge	2,000.00
17. Sprague Electric, North Adams, MA.	1,500.00
18. Goodyear Tire, Akron, Ohio	1,000.00
19. Dennison Manufacturing, Waltham, MA.	1,000.00
20. Eagle-Picher, Cincinnati, Ohio	1,000.00
21. EG&G, Wellesly, MA.	500.00
22. TAD Technical Services, Cambridge	250.00
23. Wilson Cambridge Realty Trust	100.00
24. Robt. Ellsworth Co., Washington, DC	100.00
25. BayBank/Harvard Trust Co.	100.00

152,550.



City of Cambridge

Calendar Item No. 27

IN CITY COUNCIL

November 21, 1983

COUNCILLOR WYLIE

ORDERED: That the Administrative Assistant to the City Council be and hereby is directed to mail the attached excerpts of the discourse of Pope John Paul II to the Pontifical Academy of Sciences, together with the attached partial list of the political contributions of funds used to persuade Cambridge voters that work contrary of the Pope's ideas should be continued in Cambridge, to the following, together with a copy of this order and a request that these documents be posted prominently as a matter of public information:

1. Cambridge Commission on Nuclear Disarmament and Peace Education
2. Mobilization for Survival
3. Draper Laboratory
4. Presidents of MIT and Harvard
4. All Cambridge Churches

In City Council November 21, 1983.

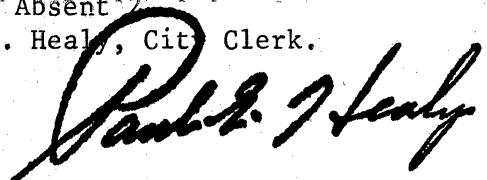
Failed of adoption by a yea and nay vote:-

Yeas 4; Nays 3; Absent 2

Attest:- Paul E. Healy, City Clerk.

A true copy;

ATTEST:-


Paul E. Healy, City Clerk.

Order # 5

#27

S-633

C. Wylie order re: Administrative Assistant to the Council be directed to mail attached excerpts of a discourse of Pope John Paul II on military research to persons enumerated in this order.

11/21/83

- Taken from the
- State -

Forwarded to
Call 4-3-2-0

In City Council,

November 14, 1983

11/14/83

Charles Wright

By

Councilman Francis

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