

BENJAMIN CHARLES BARNES
77 ILANCOCK STREET, #1
CAMBRIDGE, MA 02139
(617) 492-8673

ATS #6070

WORK EXPERIENCE

**LITIGATION
ASSOCIATE**

MALLORY, BROWN-CURTIS, Los Angeles, CA
(July 1991 - July 1994)

- . Insurance defense litigation.
- . Represent municipalities and corporations in various civil litigation matters, arbitrations and jury trial experience.
- . Family and criminal law trial experience.

SENIOR LAW CLERK

DISTRICT ATTORNEY'S OFFICE, Los Angeles, CA
(August 1990 - January 1991)

- . Prosecuted criminal jury trial cases.
- . Prosecuted felony preliminary hearings.
- . Research possible 1538.5 motions.

STUDENT DEFENDER

COMMITTEE FOR PUBLIC COUNCIL, Cambridge, MA
(January 1990 - April 1990)

- . Represented indigent defendants in the arraignment process.
- . Interviewed defendants for possible plea bargain or defenses in criminal trial.
- . Represented defendants in bail motions.

**STUDENT
PROSECUTOR**

DISTRICT ATTORNEY'S OFFICE, Cambridge, MA
(June 1989 - August 1989)

- . Prosecuted criminal cases for Commonwealth.
- . Obtained motions.
- . Interviewed witness for trial preparation.
- . Assisted local police department with search warrants.

LEGAL ASSISTANT

JOSEPH KENNEDY'S OFFICE, Boston, MA
(October 1988 - April 1989)

- . Interpreted existing city ordinance and statues in statues in preparation for new legislation.
- . Negotiated labor and union disputes.

#6070

Page Two
Barnes, Benjamin C.

EDUCATION

SUFFOLK UNIVERSITY LAW SCHOOL, Boston, MA
J.D. June 1990

Honors & Activities: Dean's List, Phi Delta Phi, Battered Women Legal Clinic, Vice President of Black Law Students Association (Suffolk Chapter), Entertainment & Sports Law Club, Chairman of Hispanic Law Students Association.

FISK UNIVERSITY, Nashville, TN
B.S. in Public Administration, May 1986

Honors & Activities: Dean's List, Outstanding Young Man in America Award, President of Kappa Alpha Psi Fraternity (Alpha Delta Chapter), Freshman Class Counsel Member, Nashville NAACP Member, Achievement Award from Administration Counsel.

References will be furnished upon request.



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139

TEL 349-4300

FAX 349-4307

27

EXECUTIVE DEPARTMENT
ROBERT W. HEALY
City Manager

RICHARD C. ROSSI
Deputy City Manager

July 31, 1995

To The Honorable, The City Council:

Please be advised that I have appointed Mr. Benjamin Charles Barnes as Chair of the License Commission.

Mr. Barnes' resume is attached for your information.

Very truly yours,

Robert W. Healy
City Manager

RWH/mec
attachment

Consent Agenda # 27

A-54

**Appointment of Mr. Benjamin Charles
Barnes as Chair of the License
Commission.**

In City Council,

July 31, 1995

Placed on file