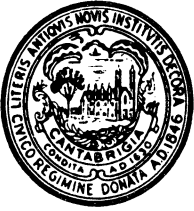


CITY OF CAMBRIDGE POLLING PLACES

| <u>WD</u> | <u>PCT</u> |                                                                                       | <u>WD</u> | <u>PCT</u> |                                                                                   |
|-----------|------------|---------------------------------------------------------------------------------------|-----------|------------|-----------------------------------------------------------------------------------|
| 1         | 1          | FIRE HOUSE, 173 CAMBRIDGE ST.                                                         | 7         | 1          | AGASSIZ SCHOOL, OXFORD AND SACRAMENTO STS.                                        |
| 1         | 2          | MILLER'S RIVER APARTMENTS 15 LAMBERT ST.--<br>COMMUNITY ROOM, 663 CAMBRIDGE ST. ENTRY | 7         | 2          | AGASSIZ SCHOOL, OXFORD AND SACRAMENTO STS.                                        |
| 1         | 3          | TRUMAN APARTMENTS 25 EIGHTH ST., COMMUNITY<br>ROOM, THORNDIKE ST. ENTRY               | 7         | 3          | NORTH AVENUE CONGREGATIONAL CHURCH BASEMENT<br>1803 MASS AVE., ROSELAND ST. ENTRY |
| 1         | 4          | HARRINGTON SCHOOL, CAMBRIDGE ST.                                                      | 7         | 4          | PEABODY SCHOOL, LINNAEAN ST. PLAYGROUND ENTRY                                     |
| 1         | 5          | HARRINGTON SCHOOL, WILLOW ST.                                                         | 7         | 5          | PEABODY SCHOOL, LINNAEAN ST. PLAYGROUND ENTRY                                     |
| 2         | 1          | ST. MARY'S LOWER CHURCH, HARVARD AND<br>NORFOLK STS.                                  | 8         | 1          | LOWELL SCHOOL (NEW SCHOOL OF MUSIC, LOWELL ST.)                                   |
| 2         | 2          | FLETCHER SCHOOL, 89 ELM ST. (EAST)                                                    | 8         | 2          | ARMENIAN CHURCH (REAR), SHANE HALL,<br>PARKING LOT ENTRY SPARKS AND BREWSTER STS. |
| 2         | 3          | MAYNARD SCHOOL, BROADWAY AND WINDSOR ST.                                              | 8         | 3          | CONGREGATIONAL CHURCH, 11 GARDEN ST.<br>(MASON ST. ENTRY) NEAR COMMANDER HOTEL    |
| 2         | 4          | HEALTH CENTER, 105 WINDSOR ST.                                                        | 8         | 4          | CONGREGATIONAL CHURCH, 11 GARDEN ST. (MASON ST ENTRY)                             |
| 2         | 5          | FIRE HOUSE, LAFAYETTE SQUARE (MASS AVE AND<br>MAIN ST.)                               | 8         | 5          | HARVARD UNIVER. POLICE, 29 GARDEN ST.<br>CHAUNCY ST. ENTRY                        |
| 3         | 1          | BAPTIST CHURCH, HAMPSHIRE AND NORFOLK STS.                                            | 9         | 1          | TOBIN SCHOOL, VASSAL LANE ENTRY                                                   |
| 3         | 2          | FIRE HOUSE, INMAN SQUARE                                                              | 9         | 2          | TOBIN SCHOOL, VASSAL LANE ENTRY                                                   |
| 3         | 3          | CITY HALL ANNEX, BROADWAY AND INMAN ST.                                               | 9         | 3          | FIRE HOUSE, LEXINGTON AVE.                                                        |
| 3         | 4          | LONGFELLOW SCHOOL, REAR ENTRY                                                         | 9         | 4          | BRANCH LIBRARY, ABERDEEN AVE.                                                     |
| 3         | 5          | LONGFELLOW SCHOOL, REAR ENTRY                                                         | 9         | 5          | HAGGERTY SCHOOL, CUSHING ST.                                                      |
| 4         | 1          | 362 GREEN ST., FIRST FLOOR, CENTRAL SQUARE                                            | 10        | 1          | V.F.W. POST #7353, 2103 MASS AVE.<br>RUSSELL ST. ENTRY                            |
| 4         | 2          | ST. PETER'S CHURCH BASEMENT, MASS AVE. AND<br>SELLERS ST.                             | 10        | 2          | NORTH CAMBRIDGE SENIOR CENTER, 2050 MASS AVE.                                     |
| 4         | 3          | CITY HALL BASEMENT                                                                    | 10        | 3          | CAMBRIDGE FRIENDS SCHOOL, CADBURY ROAD                                            |
| 4         | 4          | 456 BROADWAY (ACROSS FROM HIGH SCHOOL)                                                | 10        | 4          | FIRE HOUSE, TAYLOR SQ. (SHERMAN ST. AT GARDEN)                                    |
| 4         | 5          | CAMB. RINDGE & LATIN H.S. MAIN ENTRANCE                                               | 10        | 5          | FIRE HOUSE, TAYLOR SQ. (SHERMAN ST. AT GARDEN)                                    |
| 5         | 1          | JOHNSON APARTMENTS, 150 ERIE ST. IN COMMUNITY<br>ROOM, PARKING LOT ENTRY              | 11        | 1          | NORTH CAMBRIDGE PUBLIC LIBRARY<br>(FITZGERALD SCHOOL) 70 RINDGE AVE.              |
| 5         | 2          | GRAHAM PARKS ACHIEVEMENT SCHOOL (FORMERLY<br>WEBSTER) UPTON ST.                       | 11        | 2          | RINDGE SHELTER, ENTRY FROM FITZG. SCHOOL PLAYGR.                                  |
| 5         | 3          | MORSE SCHOOL, GRANITE ST.                                                             | 11        | 3          | ST. JOHN'S SCHOOL, 122 RINDGE AVE.                                                |
| 5         | 4          | MORSE SCHOOL, GRANITE ST.                                                             | 11        | 4          | RINDGE SHELTER, ENTRY FROM FITZG. SCHOOL PLAYGR.                                  |
| 5         | 5          | FIRE HOUSE, RIVER ST. AND KELLY RD.                                                   | 11        | 5          | BURNS APARTMENTS, 50 CHURCHILL AVE.<br>COMMUNITY ROOM (LOBBY)                     |
| 6         | 1          | CAMB. RINDGE & LATIN H.S. MAIN ENTRANCE                                               |           |            |                                                                                   |
| 6         | 2          | GUND HALL (HARVARD DESIGN SCHOOL) 48 QUINCY ST. RM 112                                |           |            |                                                                                   |
| 6         | 3          | FIRE HOUSE, BROADWAY ENTRY                                                            |           |            |                                                                                   |
| 6         | 4          | PUTNAM APARTMENTS, LOBBY, 2 MOUNT AUBURN ST.                                          |           |            |                                                                                   |
| 6         | 5          | MARTIN LUTHER KING SCHOOL, PUTNAM AVE.                                                |           |            |                                                                                   |



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139

TEL. 498-9011

EXECUTIVE DEPARTMENT

ROBERT W. HEALY

City Manager

RICHARD C. ROSSI

Deputy City Manager

September 21, 1987

To the Honorable, the City Council:

In response to Awaiting Report No. 22, I submit a list of the polling locations to be used during the upcoming Municipal Election in November 1987.

Very truly yours,

Robert W. Healy

City Manager

Agenda Item No. 2 *S-543*

Re: response to Awaiting Report Item 22 on  
a list of polling locations to be used in  
the upcoming Municipal election in November,  
1987.

In City Council,

September 21, 1987

*Placed on File*