



City of Cambridge

CALENDAR ITEM NO. 3
IN CITY COUNCIL

December 4, 1978

ORDERED:

That, in accordance with the Massachusetts General Laws, Chapter 44, Section 53, the City Council hereby approves the acceptance of the following grants:

| | |
|---------------------------------------|---------------|
| Adult Basic Education - Title III | \$105,655 |
| Title I - P.L. 874 | 54,960 |
| Title VII - Bilingual Education | 133,240 |
| Title IV - Enterprise Coop | 37,672 |
| Project W.I.T.S. | 54,029 |
| Project S.T.I.L.E. | 58,212 |
| Theater Arts - Group School | 28,616 |
| Enrichment for Special Needs Students | 25,526 |
| Curriculum Dev. Early Childhood | 25,000 |
| Program for Hearing Impaired Children | 30,000 |
| Follow Through - Title II | 188,778 |
| Follow Through Amendment | 39,494 |
| Title I, Part A | 976,225 |
| Title I, Part B | 66,847 |
| Roberts, Resource Center | 6,000 |
| Alternative Magnet Project | 45,800 |
| Open School - King/Tobin | 34,234 |
| Tobin, Middle Grades, Open | 20,140 |
| Magnet: Volunteers | 3,000 |
| Youth Employment Training | 45,000 |
| C.E.O.C. Contract | 71,822 |
| Webster, Multicultural Education | 45,000 |
| Project Span | 53,967 |
| Project Monitor | 94,923 |
| Vocational Preparation Program | 50,575 |
| Psychotherapeutic Service Expansion | <u>30,000</u> |

\$2,324,715

In City Council December 18, 1978
Adopted by a ye and nay vote:
Yeas 7; Nays 0; Absent 1; Present 1.
Attest: Paul E. Healy, City Clerk

A true copy,
ATTEST:

Paul E. Healy

Ordinance #3

City of Cambridge

MASSACHUSETTS

Agenda #7 Acceptance of twenty-six grants, totalling \$2,324,715. to the School Dept. In City Council December 4 1978

| | YEA | NAY | ABSENT | PRESENT |
|--------------|-----|-----|--------|---------|
| Mr. Crane | ✓ | | | |
| Mr. Duehay | | | | ✓ |
| Mr. Frisoli | ✓ | | | |
| Ms. Graham | | | ✓ | |
| Ms. Preusser | ✓ | | | |
| Mr. Sullivan | ✓ | | | |
| Mr. Vellucci | ✓ | | | |
| Mr. Wylie | ✓ | | | |
| Mayor Danahy | ✓ | | | |

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CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139

EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

December 4, 1978

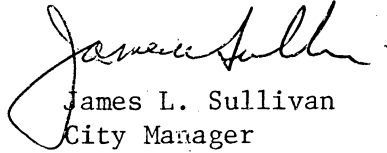
To the Honorable, the City Council:

The attached order is for the acceptance of twenty-six (26) grants, totalling \$2,324,715, to the School Department.

These grants are for education-related projects.

Passage of this order is recommended.

Very truly yours,


James L. Sullivan
City Manager

JLS/mbf
Enc.

Cal #

Agenda #7

F-3903

Acceptance of twenty-six grants, totalling \$2,324,715. to the School Dept.

12/18/78 Hearing with School Committee and School Committee Administration

12/4/78

- Tabled -

12/11/78 City Solicitor Report rec'd from Agenda -

No Motion taken on the Order

12/18/78 Order Referred

In City Council
December 4, 1978

12/4/78 Report opinion of City Solicitor and Order tabled on Motion of C. DeLong

L. White: Report School Committee to approve and explain this communication.