

EFFECTIVE 3/29/80	EXPIRATION 1/3/83	TERM 33	PAPERS RETAINED YES NO	BOND NO. S-83-09-52
----------------------	----------------------	------------	---------------------------	------------------------

PRINCIPAL OR INSURED NAME & ADDRESS
Douglas P. Moran

R

SURETY _____ FIDELITY _____

OBLIGEE _____ AGENT
Sullivan-Twomey Ins.

NOTICE OF

- RENEWAL
- PREMIUM ADJUSTMENT
- CHANGE IN COVERAGE
- FLAT CANCELLATION
- MID-TERM CANCELLATION
- REINSTATEMENT
- STATISTICAL CORRECTION **
- OTHER

BRANCH: SNERO mab(6/20/80) AUTHORIZED BY: MAB

END. OR CAN. DATE	BOND PENALTY	PREMIUM CHANGE	COMM.
NO CH. FROM TO	ADDITIONAL RETURN		

RENEWAL DATE: 1/3/83 EXPIRE: _____ CONT. YRS. _____ RENEWAL CODE: _____ DATE PROCESSED: _____

RENEWAL PREMIUM: _____ TERM: _____ NEW BOND: _____ CONT. CERT: _____

TRANS. AGENCY CODE
J 73-10-222

STATE	TERR. OR % MAN.	TAX DIST.	CARD NO.	LINE	CLASS	POLICY FORM	BOND AMNT.	D	LIABILITY	PREMIUM	NO. EMP.	IN. NO.	COMM.	CR X
									5,000.00	39.00			30	

REINSURANCE

TRANS.	COMPANY	CO. CODE	LINE	AMOUNT	PREMIUM	COMM.	RETURN PREMIUM	RETURN COMM.

CANCELLED: Attach all Cancellation Evidence not Previously Submitted - Except of "Papers Retained" Cases

- Original Bond or Continuation Cert. Ret.
- Certificate of Settlement or Court Order Received
- Satisfactory Informal Evidence Received
- Bond Expired - Not Renewed
- Cancellation Notice Sent
- Bond Replaced by Bond No. _____
- Other - Explain _____

COMMENTS:
*Item removed from master file. Code changed from 61 to 31.

INSTALLMENTS—PREMIUM IS PAYABLE:

ANN DATE PAY DUE	AMOUNT OF PREMIUM CHARGE	REVISED INSTALLMENT
1		
2		
3		
4		
5		
TOTAL		

(CONSTABLE'S BOND)

Know all Men by these Presents,

THAT I, Douglas P. Moran as PRINCIPAL

and Peerless Insurance Company as Sureties,

are holden and stand firmly bound and obliged unto the CITY OF CAMBRIDGE in the full and just sum of 5,000 DOLLARS, to be paid unto the said City. To which payment, well and truly to be made, we firmly bind ourselves, our heirs, executors, administrators, successors and assigns by these presents. Witness our hand and seals. Dated the 1st day of January in the year of our Lord one thousand nine hundred and Eighty

THE CONDITION OF THIS OBLIGATION IS SUCH, That the aforesaid

Douglas P. Moran

having been appointed by the City Manager of the City of Cambridge one of the Constables within the said City, for the term ending one year from the first Monday in January, 19 80, and until another be appointed in his place, now if said Douglas P. Moran shall faithfully exercise all the powers and perform all the duties entrusted to and imposed upon him by the laws of the Commonwealth and the ordinances of the City of Cambridge; shall carefully intend the preservation of the peace, the discovery and prevention of all attempts against the same; shall duly execute all warrants which shall be sent unto him from lawful authority, and faithfully attend to all such directions in the laws and orders of Court, as are or shall be committed to his care; shall comply with the orders and directions of the City Manager and Council, which shall be passed from time to time for the regulation of the Constables; shall faithfully and with what speed he can, collect and levy all such fines, distresses, rates, assessments, and sums of money for which he shall have sufficient warrants according to law, rendering an account thereof, and paying the same according to the direction in his warrant; and also, if he shall faithfully perform all the duties of a Constable in the service of all civil processes which may be committed to him, then this obligation shall be void, otherwise it shall remain in full force and effect.

Signed, sealed and delivered
in presence of

Joseph S. Conroy

Douglas P. Moran (Seal)

..... (Seal)

..... (Seal)

Constable's Bond

Constable bond of Douglas P. Moran
for approval of the surety.

Filed _____ 19

Attest,

CITY CLERK.

In City Council, August 4 19 80

Referred to Committee on Finance

Attest,

CITY CLERK.

CW
PA
In City Council, August 4 19 80

Furness Approved

Attest,

Paul E. G. Leahy CITY CLERK.

Executive Department, 19

Approved by the City Manager

CITY MANAGER

[Handwritten mark]