



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT
JOHN H. CORCORAN
City Manager
JAMES L. FARRELL
Assistant City Manager

October 1, 1973

To the Honorable, the City Council:

In order to keep your Honorable Body posted on action being taken in connection with the Awaiting Report agenda, I submit the following:

1. Condiments of Class II Milk.

This matter is being investigated by the Legislative Agent who advises me that he will have a report to me shortly.

2. Land formerly occupied by the Portable Schools.

Separate communication being submitted with agenda of this date covering this matter.

3. Asphalt Mini-Bike Path.

This matter is still under consideration.

4. Re-enactment of September 1775 Arnold Expedition.

Arrangements will be made at an appropriate time and permission granted assuming everything is appropriate and acceptable.

5. Newsstand in Central Square.

This matter is being checked out by the Building Department and Public Works. Report to be submitted within a reasonable period of time.

6. Off Street Parking - Holiday Inn

7. Off Street Parking - Harvard Square

Report enclosed from Planning and Development with this Agenda.

To: The City Council (cont.)

October 1, 1973

8. Departmental Inspection Reports.

To be submitted by the City Solicitor

9. Implementable Plan for Street Cleaning.

Please refer to communication from Conrad C. Fagone, Public Works Department, transmitted to your Honorable Body under date of September 10, which refers to the establishment of a street cleaning program.

10. Operation of the EEA Summer Employment Program.

Report being prepared and will be submitted.

11. Briston Arms Complex.

This matter is being reviewed by the City Solicitor.

12. Hazardous and unsanitary conditions at 47-55 Eighth Street.

Please refer to communication from Mr. Fagone transmitted to your Honorable Body on September 10, 1973.

13. Revising the current City Hall directories.

Matter being reviewed by the Public Works Department to have appropriate signs prepared.

14. Prohibition of tractor trailers on Concord Avenue.

Matter referred to Traffic and Parking for investigation.

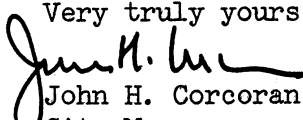
17. Upgrading of Observatory Hill Branch Library

Matter being reviewed by the Director of the Public Library.

22. Financial support of the Cambridge Youth Hockey League.

Letter submitted to your Honorable Body at the meeting of September 24, 1973.

The remaining items are being reviewed and referred to appropriate departments. Upon receipt of reports, I shall communicate them to your Honorable Body.

Very truly yours,

John H. Corcoran
City Manager

JHC/b

Agenda #4.

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Comm. from the City Manager in connection
with awaiting Report Agenda.

In City Council

October 1, 1973

10/1/73

Placed on file

FHM