

# City of Cambridge

MASSACHUSETTS

Agenda # 8 Transfer of \$200.00 to the Civil  
Defense Dept.

In City Council April 28, 1975 19

	YEA	NAY	ABSENT	PRESENT
Mrs. Ackermann	✓			
Mr. Clinton	✓			
Mr. Danehy	✓			
Mr. Duhay	✓			
Mrs. Graham	✓			
Mr. Russell	✓			
Mr. Vellucci	✓			
Mr. Wylie	✓			
Mayor Sullivan	✓			
	9	0	0	



# City of Cambridge

IN CITY COUNCIL

April 28, 1975

ORDERED:

That the following transfer in the appropriations of the Civil Defense Department be and hereby is authorized:

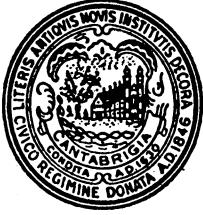
FROM:	B-14 Motor Vehicle Repair	\$200.00
TO:	B-44 Travel Outside State	\$100.00
	C-16 Wearing Apparel	100.00
		<u>\$200.00</u>

*in City Council April 28, 1975*

*Adopted by yeas and nays Vote*

*Yeas 9 Nays 0 Absent 0*

*Paul E. Leahy*  
\_\_\_\_\_  
City Clerk



**CITY OF CAMBRIDGE**  
1493 CAMBRIDGE STREET  
CAMBRIDGE, MASSACHUSETTS 02139 • TEL. 547-5355



**CIVIL DEFENSE**

Chester E. Hallice  
*Director*

April 24, 1975

James L. Sullivan  
City Manager

I am requesting the following transfers of monies  
from the listed budget codes:

- #1 \$100 from B-14 Motor Vehicle Repair to B-44 Travel
- #2 \$100 from B-14 Motor Vehicle Repair to C-16 Wearing  
Apparel

Item #1 is to cover travel expenses for the Direc-  
tor of Civil Defense and item #2 is to purchase wearing  
apparel for the Auxiliary Fire Department.

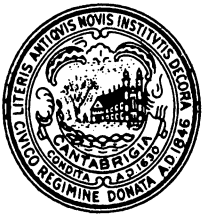
Sincerely,

*Chester E. Hallice*

Chester E. Hallice  
Director of Civil Defense

CEH/aes

*OK  
DPH*



# CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139  
Tel. 876-6800

EXECUTIVE DEPARTMENT  
JAMES L. SULLIVAN  
City Manager

April 28, 1975

To the Honorable, the City Council:

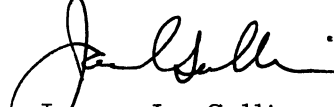
I transmit herewith a communication from Chester E.

Hallice, Director of Civil Defense, requesting the following transfer  
in the appropriations of the Civil Defense Department:

FROM:	B-14 Motor Vehicle Repair	\$200.00
TO:	B-44 Travel Outside State	\$100.00
	C-16 Wearing Apparel	<u>\$100.00</u>
		\$200.00

Also enclosed please find order providing for same.

Very truly yours,



James L. Sullivan  
City Manager

JLS/mbf  
Enc.

Agenda # 8

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Transfer of \$200.00 to the Civil  
Defense Department.

In City Council,

April 28, 1975

*Order adopted*  
*9-0-0*