

# City of Cambridge

MASSACHUSETTS

Agenda # 7 Appropriation of \$20,000.00 to the Health Dept. In City Council Oct. 21, 1974 19

	YEA	NAY	ABSENT	PRESENT
Mrs. Ackermann	✓			
Mr. Clinton	✓			
Mr. Danehy			✓	
Mr. Duehay	✓			
Mrs. Graham	✓			
Mr. Russell	✓			
Mr. Vellucci	✓			
Mr. Wylie	✓			
Mayor Sullivan			✓	
	7	0	2	



# City of Cambridge

IN CITY COUNCIL

October 21, 1974

ORDERED:

That the following transfer in the appropriations of the Hospital Account of the Department of Health, Hospital and Welfare be and hereby is authorized:

FROM:	F-17 I. C. U. Renovations	\$20,000
TO:	F-18 Nursery Renovations	\$20,000

City Council Oct. 21, 1974  
 Adopted by yeas and nays Vote  
 Yeas 7 Nays 0 Absent 2  
Paul E. Leahy  
 CITY CLERK  
 City Clerk



CITY OF CAMBRIDGE  
DEPARTMENT OF HEALTH, HOSPITAL AND WELFARE  
1493 CAMBRIDGE STREET CAMBRIDGE, MASSACHUSETTS 02139  
Telephone 354-2020

October 18, 1974

Mr. James L. Sullivan  
City Manager  
City Hall  
Cambridge, MA


Dear Mr. Sullivan:

This letter requests authorization of the following transfer:

<u>FROM:</u>	F-17 ICU Renovations	\$20,000.00
<u>TO:</u>	F-18 Nursery Renovations	\$20,000.00

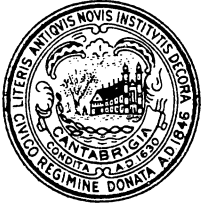
Bids for re-design of the nursery to comply with new state regulations exceeded the amount in F-18. There is a \$20,000.00 surplus in F-17 ICU renovations.

Very truly yours,

  
James B. Hartgering, M.D.  
Commissioner

JBH:e11

RECEIVED  
OCT 18 4 12 PM '74  
OFFICE OF THE  
ATTORNEY GENERAL



# CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139  
Tel. 876-6800

EXECUTIVE DEPARTMENT  
JAMES L. SULLIVAN  
City Manager

October 21, 1974

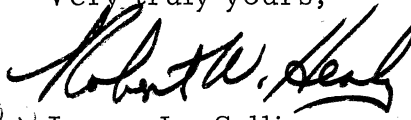
To the Honorable, the City Council:

I transmit herewith a communication from Dr. James B. Hartgering, Commissioner of Health, Hospital and Welfare, requesting the following transfer in the appropriations of the Hospital Account:

FROM:	F-17 I. C. U. Renovations	\$20,000
TO:	F-18 Nursery Renovations	\$20,000

Also enclosed is order providing for same.

Very truly yours,

  
for James L. Sullivan  
City Manager

JLS/mbf

Agenda # 7

507

Appropriation of \$20,000.00 to the Health  
Dept.

In City Council,

Oct. 21, 1974