

#26

# City of Cambridge

MASSACHUSETTS

In City Council June 10 1927

	YEA	NAY	ABSENT	PRESENT
Mrs. Ackermann	✓			
Mr. Clinton	✓			
Mr. Danehy	✓			
Mr. Duehay	✓			
Mrs. Graham	✓			
Mr. Russell	✓			
Mr. Vellucci	✓			
Mr. Wylie	✓			
Mayor Sullivan	✓			
	9	0	0	



# City of Cambridge

IN CITY COUNCIL

June 10, 1974

ORDERED:

That the following transfer of funds for the Hospital account of the Department of Health, Hospital and Welfare be and hereby is authorized:

FROM:	B-5	Cartage and Freight	\$	500.00
	B-12	Premium on Surety Bond		130.00
	B-43	Security		5,400.00
	C-7	Furniture and Fittings		2,600.00
	C-12	Medical, Surgical, Lab.		2,250.00
	D-8	Laundry and Cleaning		1,000.00
	D-18	Bedding and Linen		11,000.00
	F-2	Ambulance		500.00
	F-5	Microfilming		1,250.00
	F-6	Emergency Elevator Repairs		3,000.00
	B-41	Laundry		10,000.00
	D-6	Library		1,000.00
				<u>\$38,630.00</u>
TO:	D-5	Medical, Surgical, Lab.		\$38,630.00

In City Council June 10, 1974  
 Adopted by you and your Vote  
 Yes 9 No 0 Absent 0

Paul E. Leahy  
 City Clerk



CITY OF CAMBRIDGE  
DEPARTMENT OF HEALTH, HOSPITAL AND WELFARE  
1493 CAMBRIDGE STREET CAMBRIDGE, MASSACHUSETTS 02139  
Telephone 354-2020

June 10, 1974

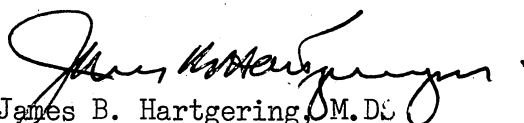
Mr. James L. Sullivan  
City Manager  
City Hall  
Cambridge, MA

Dear Mr. Sullivan:

Your authorization is respectfully requested for the following transfer within the Department of Health, Hospital, and Welfare.

FROM:	B-5	Cartage and Freight	\$	500.00 ✓
	B-12	Premium on Surety Bond		130.00 ✓
	B-43	Security		5400.00 ✓
	C-7	Furniture and Fittings		2600.00 ✓
	C-12	Medical, Surgical, Lab		2250.00 ✓
	D-8	Laundry and Cleaning		1000.00 ✓
	D-18	Bedding and Linen		11,000.00 ✓
	F-2	Ambulance		500.00 ✓
	F-5	Microfilming		1250.00 ✓
	F-6	Emergency Elevator Repairs		3000.00 ✓
	B-41	Laundry		10,000.00 ✓
	D-6	Library		1000.00 ✓
<hr/>				
TO:	D-5	Medical, Surgical, Lab	\$	38,630.00 ✓

Very truly yours,

  
James B. Hartgering, M.D.  
Commissioner

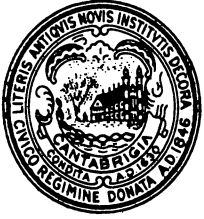
JBH:ell

*MD  
CCR*

*J.L.S  
O.K  
AKH*

*OR  
DPH*

*Hospital to Hospital*



# CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139  
Tel. 876-6800

EXECUTIVE DEPARTMENT  
JAMES L. SULLIVAN  
City Manager

June 10, 1974


To the Honorable, the City Council:

I transmit herewith a communication from Dr. James B. Hartgering, Commissioner of Health Hospital and Welfare, requesting the following transfer of funds for the Hospital account:

FROM:	B-5 Cartage and Freight	\$ 500.00
	B-12 Premium on Surety Bond	130.00
	B-43 Security	5,400.00
	C-7 Furniture and Fittings	2,600.00
	C-12 Medical, Surgical, Lab.	2,250.00
	D-8 Laundry and Cleaning	1,000.00
	D-18 Bedding and Linen	11,000.00
	F-2 Ambulance	500.00
	F-5 Microfilming	1,250.00
	F-6 Emergency Elevator Repairs	3,000.00
	B-41 Laundry	10,000.00
	D-6 Library	1,000.00
		<u>\$38,630.00</u>
TO:	D-5 Medical Surgical, Lab.	\$38,630.00

Also enclosed please find order providing for same.

Very truly yours,

  
James L. Sullivan  
City Manager

JLS/f

Transfer in the Hospital in the sum of  
\$38,630.00.

In City Council,  
June 10, 1974

*Order adopted*  
*9-0-0*

*Need  
orders*