

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

September 30, 1983

D.P.U. 1641

Investigation by the Department on its own motion as to the propriety of the rates and charges set forth in the following:

- | | |
|--------------------|-----------------------------|
| M.D.P.U. No. 1 | - Title Page |
| | - Master Table of Contents |
| Tariff Information | - Original Pages 1, 2 and 3 |

Part A - NETWORK SERVICES

- | | |
|-----------|--------------------------------------|
| Section 1 | - Table of Contents, Original Page 1 |
| | - Original Pages 1 through 20 |
| Section 2 | - Table of Contents, Original Page 1 |
| | - Original Page 1 |
| Section 3 | - Table of Contents, Original Page 1 |
| | - Original Pages 1 through 4 |
| Section 4 | - Table of Contents, Original Page 1 |
| | - Original Pages 1 through 19 |
| Section 5 | - Table of Contents, Original Page 1 |
| | - Original Pages 1 through 14 |
| Section 6 | - Table of Contents, Original Page 1 |
| | - Original Pages 1 through 5 |

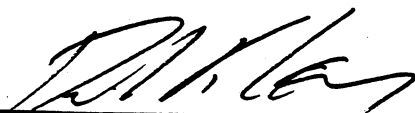
Part B - PRIVATE LINE SERVICES

- | | |
|-----------|---|
| Section 1 | - Table of Contents, Original Pages 1 and 2 |
| | - Original Pages 1 through 25 |
| Section 2 | - Table of Contents, Original Pages 1 and 2 |
| | - Original Pages 1 through 41 |
| Section 2 | - Table of Contents, Original Page 1 |
| | - Original 1 through 16 |

filed with the Department of September 22, 1983 to become effective January 1, 1984 by the AT&T Communications of New England, Inc.

Upon the foregoing investigation, the Department of Public Utilities will conduct a public hearing at its hearing-room, 1210 Leverett Saltonstall Building, 100 Cambridge Street, Boston, Massachusetts on Wednesday, November 9, 1983 at 10:00 o'clock in the morning.

By Order of the Department,


PAUL F. LEVY, CHAIRMAN

S-567

Notice of a public hearing received from the
DPU to be held on Wednesday, November 9, 1983
at 10:00 a.m. at 100 Cambridge St., Boston
Re: rates & charges for network services &
private line services by the AT & T Communi-
cations of New England, Inc.

*copy sent to the City Manager
10/19/83 mlh*

In City Council,

October 17, 1983

*10/17/83
Referred to the
City Manager*