

April 3, 1989

Councillor Walter J. Sullivan

Whereas : On Friday April 7, 1989, Officers, Members and guests will gather to Mark the Fortieth Anniversary of the Chartering of Marsh Post #442; and

Whereas : This Post at the time the Charter was granted in 1948 began its work with 85 members growing steadily to a current membership of some 390 individuals; and

Whereas : This organization has prided itself in the handling of services to others such as support to hospitalized Veterans, sponsorship of child and youth programs + providing of scholarships to cite a few examples of the Post's involvement in its community; now therefore be it

Resolved : That this City Council go on record extending its greetings and best wishes to the Officers and Members

of March Post #442 as they
gather to mark this important
milestone; and be it further

Resolved : That the City Clerk be and hereby
is requested to prepare a suitably
engrossed copy of this resolution
for presentation to Commander John
Moguin on behalf of the entire
City Council.



City of Cambridge

33.

IN CITY COUNCIL

April 3, 1989

COUNCILLOR WALTER J. SULLIVAN

- WHEREAS: On Friday, April 7, 1989 officers, members and guests will gather to mark the Fortieth Anniversary of the Chartering of Marsh Post #442; and
- WHEREAS: This Post, at the time the Charter was granted in 1948, began its work with 85 members, growing steadily to a current membership of some 390 individuals; and
- WHEREAS: This organization has prided itself in the handling of services to others, such as support to hospitalized veterans, sponsorship of child and youth programs and providing of scholarships, to cite a few examples of the Post's involvement in its community; now therefore be it
- RESOLVED: That this City Council go on record extending its greetings and best wishes to the officers and members of Marsh Post #442 as they gather to mark this important milestone; and be it further
- RESOLVED: That the City Clerk be and hereby is requested to prepare a suitably engrossed copy of this resolution for presentation to Commander John Moquin on behalf of the entire City Council.

In City Council April 3, 1989.

Adopted by the affirmative vote of 9 members.

Attest:- John E. Flynn, Deputy City Clerk.

A true copy;

ATTEST:-

A handwritten signature in dark ink, appearing to read "John E. Flynn".

John E. Flynn, Deputy City Clerk.

Order #33

S-231

C.W.J. Sullivan re: resolutions congratulating
the Marsh Post on its 40th anniversary.

In City Council,

April 3, 1989

4-3-89

order Adopted