

CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800


EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

April 10, 1978

To the Honorable, the City Council:

With respect to Council Order No. 3 of March 20, 1978 regarding permanent financing for the High School project, please be advised that the Notice of Sale for these bonds will be available in mid-May and the bonding will be in mid-June.

Very truly yours,


James L. Sullivan
City Manager

JLS/mbf

Response to Council Order No. 3 of 3/28/78
re: permanent financing for the High School
Project.

F-97

In City Council,

April 10, 1978

4/10/78

Placed on File -