

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON 02133

ALVIN E. THOMPSON
REPRESENTATIVE
28TH MIDDLESEX DISTRICT
CAMBRIDGE

LEGISLATIVE ASSISTANT
MAUREEN TOAL

Committees on
Housing and Urban Development
Public Service
Election Laws

ROOM 39, STATE HOUSE
TEL. 722-2240

May 1, 1989

Mr. Joseph E. Connarton, City Clerk
City of Cambridge
City Hall
Cambridge, MA 02139

Dear Mr. Connarton:

Thank you for informing me about several resolutions adopted recently by the City Council.

I am a co-sponsor of H.1929, the Toxic Waste Reduction Act. This bill was recently considered by the House Ways and Means Committee and I personally lobbied the Committee Chairman, Richard Voke, on behalf of H.1929. This bill should reach the floor of the House in the near future.

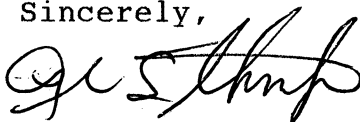
You have also sent me several resolutions regarding affordable housing issues. The Joint Housing and Urban Development (HUD) Committee, of which I am a member, completed its hearings last week. I can report to you that I have voted consistently in favor of measures before the Committee to preserve or increase affordable housing in the Commonwealth.

I strongly supported H.3775 and S.593, "The Comprehensive Housing Bill." These bills will be incorporated into the housing bond package. The HUD Committee has held the legislation until September since the funding status of the bond package will be uncertain until the budget is approved in June/July.

You may also note that I voted in favor of restoring funding for the Chapter 707 program and SHARP program during budget deliberations in the House in March. The budget amendment to reinstate these programs passed on the House floor.

Thank you again for your three recent letters which brought to my attention the Council's positions on several issues that are very important to our community.

Sincerely,

A handwritten signature in black ink, appearing to read 'Alvin E. Thompson', written in a cursive style.

ALVIN E. THOMPSON
State Representative

cc: Michael H. Rosenberg,
Assistant City Manager for
Community Development

AET/rej

3. S-348

Comm. from State Rep. Alvin E. Thompson, in acknowledgment & appreciation of resolutions adopted by the Council on Toxic Waste Reduction, Housing & restoration of funds to both the Chapter 707 & SHARP programs.

In City Council,

May 8, 1989

5-8-89

Placed on file.