

**BENNET L. HEART**

258 Upland Road, Apt. 3  
Cambridge, MA 02140  
617/727-2200, ext. 2855 (w)  
617/576-8660 (h)

**EMPLOYMENT**

**OFFICE OF THE ATTORNEY GENERAL, Boston, MA** Feb 1993 to present  
**Assistant Attorney General, Environmental Strike Force**

*Investigations and Prosecutions:* Primary responsibility is the criminal prosecution of serious environmental offenses in Massachusetts. Investigate and prosecute hazardous waste, solid waste, water and air violations. Am one of four attorneys in the office performing this function, and have considerable independence regarding the course of investigations and prosecutions. Supervise the work of environmental police officers, investigators and Department of Environmental Protection Strike Force members.

*Policymaking:* Conceived and drafted a legislative bill that would create a program to clean up scrap tire stockpiles and make constructive use of scrap tires in Massachusetts. Drafted portions of several other environmental bills as well as letters and comments in support of these bills. Implemented a Workplace Safety Initiative to inform concerned parties about this office's ability to bring civil or criminal enforcement actions for environmental violations that occur at the workplace.

**HALE AND DORR, Washington, DC**  
**Associate**

1988-Jan 1993

Specialized in environmental law and litigation for the Washington office of this Boston firm.

*Environmental:* Counseled and advocated the positions of several trade associations. This work included counseling national trade associations on Superfund related issues such as cost recovery, municipal liability and reauthorization, drafting comments on proposed Superfund regulations and writing and lobbying on environmental enforcement issues. Wrote a significant portion of an amicus brief filed in the Second Circuit on municipal liability under Superfund for a group of national trade associations. Drafted comments for distribution to the membership of a Massachusetts trade association on environmental legislation.

*Litigation:* Several trials and numerous hearings, depositions and briefs in a wide range of practice areas. Represented ITT in a suit brought by Niagara Mohawk

**ALBE SIMENAS**  
24 TREMONT STREET  
CAMBRIDGE, MA 02139  
(617) 868-6416

## **JOB OBJECTIVE**

A position in environmental engineering, involving project management, the application of appropriate remediation techniques, and contaminant treatment design.

## **EXPERIENCE**

- 1993 **Environmental Engineer**, Department of Environmental Protection,  
Bureau of Waste Site Cleanup,  
Federal Facilities Branch,  
Boston, MA  
Project manager for Massachusetts Contingency Plan remediation at Formerly Used Defense sites. Other responsibilities include: reviewing technical reports for remedial activities at an Army Superfund site, coordinating Commonwealth and U. S. Army Corps of Engineers of remedial policies and funding activities at Formerly Used Defense sites, and tracking Defense Environmental Network Information Exchange reports for state wide Department of Defense environmental cleanup activities.
- 1992- **Hydrologist**, ENSR Consulting and Engineering,  
1993 Water Resources Department,  
Acton, MA  
Modeling sediment transport at Montana Superfund site, chemical Alternative Concentration Limits data tracking for Connecticut Superfund site, field coordinator for Boston Harbor water quality sampling, and obtaining water/sewer permits for Massachusetts projects.
- 1991- **Intern**, Department of Environmental Protection,  
1992 Wetlands Conservancy Program,  
Boston, MA  
Digitizing and compiling wetlands data for Massachusetts Geographic Information System.
- 1979- **Founding Partner**, Community Builders Cooperative,  
1991 Somerville, MA  
Established this general contracting company specializing in low and moderate income housing, energy conservation, and environmentally sound renovations. Coordinated the requirements of clients, architects, city and state regulatory agencies and administered all aspects of project management including price estimating, project scheduling, purchasing, and supervising subcontractors. Worked with partners in consensus style decision-making for company policies.
- 1975- **Head Science Teacher**, The Alternative Learning Center,  
1977 Baltimore, MD  
Set up science program for this joint venture of Baltimore Public Schools, Morgan State University, and U.S. Department of Education under Title X.

**SILVIA URRUTIA**

18 Sargent Street  
Cambridge, MA 02140

H(617) 576-8635 - W(617) 859-0400 x414  
fax (617) 437-9311

**Education**

**J.D., Arizona State University College of Law, 1990**  
**B.A., Arizona State University, 1987**

**Employment  
History**

**Metropolitan Boston Housing Partnership, Boston, MA**  
*Associate Program Manager for the Resident Resource Initiative - 1992-present*  
Provided technical assistance and training for both residents and organizers to empower residents and revitalize neighborhoods in partnership with community development corporations.

**Arizona Center for Immigration, Phoenix, AZ**  
*Associate Attorney, 1990-1991*  
Represented asylum seekers in judicial and administrative hearings, supervised Pro-Bono Lawyer Referral Service and coordinated community outreach.

**Arizona Attorney General's Office, Civil Division, Phoenix, AZ**  
*Legal Intern, 1989*  
Researched and wrote memoranda evaluating state and federal environmental regulations, analyzed statutes and case law in the health care field.

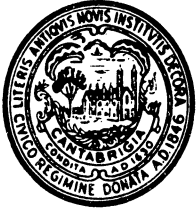
**Office of the Governor, Phoenix, AZ**  
*Intern, 1986*  
Provided constituent services, tracked legislation, served as liaison with other governmental agencies, worked on implementation of health program.

**Community  
Activities**

Women's Institute for Housing and Economic Development, Board Member  
Boston GreenSpace Alliance, Executive Committee Member  
Hispanic Office of Planning and Evaluation, Board Member  
Martin L. King Jr. School Parent Group, Treasurer

**Other Skills**

Fluent in Spanish.  
Extensive public speaking experience.  
Trained Mediator.



CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139

TEL 349-4300

FAX 349-4307

EXECUTIVE DEPARTMENT  
ROBERT W. HEALY  
City Manager

RICHARD C. ROSSI  
Deputy City Manager

June 5, 1995

To The Honorable, The City Council:

I am hereby notifying you of the appointment of the following persons to the Conservation Commission for a term of three years:

Bennet Heart  
258 Upland Road, #3  
Cambridge, MA 02140

Albe Simenas  
24 Tremont Street  
Cambridge, MA 02139

Silvia Uruttia  
18 Sargent Street  
Cambridge, MA 02140

Very truly yours,

Robert W. Healy  
City Manager

RWH/mev

Consent Agenda # 8

A-38

Appointments to the Conservation  
Commission.

In City Council,

June 5, 1995

*Place on file*