



City of Cambridge

R-9.

IN CITY COUNCIL

February 2, 2004

MAYOR SULLIVAN
COUNCILLOR DAVIS
VICE MAYOR DECKER
COUNCILLOR GALLUCCIO
COUNCILLOR MAHER
COUNCILLOR MURPHY
COUNCILLOR REEVES
COUNCILLOR SIMMONS
COUNCILLOR TOOMEY

- WHEREAS: It has come to the attention of this City Council that the Boy Scouts of America Boston Minuteman Council will be holding its First Annual Sea Walk, District Dinner and Awards Reception; and
- WHEREAS: This dinner will honor some of the Boston Minuteman Council's truly exceptional leaders; and
- WHEREAS: The Boston Minuteman Council will present Andrew Miller, Kenneth J. Simmons, and Patrick Sullivan the Sea Walk District Award of Merit, Claudia Manero will receive the Cubmaster of the Year Award, Derrick Jackson and Michelle Holmes will receive the Scoutmaster of the Year Award, John Marden will receive the Venture Advisor of the Year Award, and Larry Aiello will receive the Commissioner of the Year Award; and
- WHEREAS: The 1st Annual Sea Walk District Awards Reception will be held on Saturday, February 7, 2004 at the Cambridge Radisson beginning at 6:00 p.m.; now therefore be it
- RESOLVED: That the City Council go on record extending its congratulations to Sea Walk District Award winners and wish them continued success; and be it further
- RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to each award winner on behalf of the entire City Council.

In City Council February 2, 2004.
Adopted by the affirmative vote of nine members.
Attest:- D. Margaret Drury, City Clerk.

A true copy;

ATTEST:-

A handwritten signature in cursive script, reading "D. Margaret Drury".

D. Margaret Drury
City Clerk

RES 2004 #180

RESOLUTION #9

Congratulations to the Boy Scouts of America Boston Minuteman Council Sea Walk District Award winners at their First Annual Sea Walk Awards Reception on February 7, 2004.

Mayor Sullivan and entire membership

In City Council February 2, 2004

ORDER ADOPTED