

CITY OF CAMBRIDGE

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139 • TEL. 876-6800

LAW DEPARTMENT

EDWARD D. MCCARTHY
ACTING CITY SOLICITOR

ROWENA E. TAYLOR
ASSISTANT CITY SOLICITOR

CHARLES WATSON
LEGISLATIVE AGENT

October 11, 1974

Mr. James L. Sullivan
City Manager
City Hall
Cambridge, Massachusetts

Dear Mr. Sullivan:

Pursuant to a communication from the Secretary of State re: "Institute of Traditional Science, Inc.," I made an investigation. The locus is suitable.

The applicants live at the addresses given and have not been engaged in the illegal sale of alcoholic beverages as defined in Chapter 138, Section One nor have they been engaged in any other business or vocation prohibited by law.

"The above named applicants have not been engaged in the illegal selling of alcoholic beverages, as defined in Section One of Chapter 138, or in keeping places or tenements used for illegal gaming, or in any other business or vocation prohibited by law, or are persons of ill repute."

Respectfully submitted,

William J. FitzMaurice
Chief Investigator

WJF:jm
Enc.

The Commonwealth of Massachusetts

JOHN F. X. DAVOREN

Secretary of the Commonwealth

CORPORATION DIVISION

STATE HOUSE, BOSTON

September 30, 1974

To: Mayprand City Manager of Cambridge

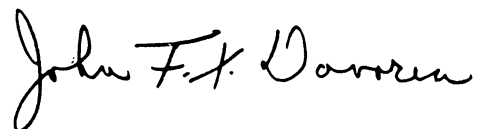
Haven O'More	27	Concord Avenue	Dambridge, Mass
Lorea O'More	"	"	"
Michael A. Davis	24	"	"

have filed in this office an application for a certificate of incorporation, as provided for in chapter 180 of the General Laws, Tercentenary Edition, under the name of
Institute of Traditional Science, Inc.
for the purpose of -see attached purposes

to be located in the city of Cambridge 27 Concord Street

In accordance with the provisions of section five of said chapter 180 of the General Laws, Tercentenary Edition, I request that you forward forthwith to this office a statement of the facts called for by said section.

Very truly yours,



Secretary of the Commonwealth



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OFFICE OF THE
CITY MANAGER

INSTITUTE OF TRADITIONAL SCIENCE, INC.
PURPOSES

The purposes of this charitable, non-profit corporation shall be to explore the knowledge and learning of ancient civilizations, particularly Greek, Indian, Chinese and those of the Middle Eastern Countries, especially as transmitted by ancient writings and texts in Sanskrit, Greek, Chinese and Hebrew; to study the applicability, relevance and relationships of such knowledge and learning to contemporary life in its broadest scope, encompassing inter alia the contemporary areas of religion, the physical and biological sciences, medicine-nutrition and philosophy; and to transmit this knowledge and learning and the energy stored in these ancient works to the present time period and to future generations.

In the pursuit of these purposes, the Institute of Traditional Science, Inc., shall have the additional purposes and powers to carry on the following activities:

1. To carry on research, study, experimentation and other scholarly activity;
2. To carry on and promote writing and publication, originals and translations, as well as the production and exhibition of films and other audio-visual aids;
3. To carry on a program of instruction and teaching, in classroom groups, seminars and individual instruction and to establish teaching centers and classroom facilities;
4. To establish libraries and archives of relevant published books and materials, unpublished manuscripts and other study materials for use by researchers, students and scholars of Traditional Science;
5. To acquire and dispose of, use, lease and operate property of all kinds, real and personal, tangible and intangible wheresoever located, which may be necessary or desirable in the carrying out of the purposes of the Institute of Traditional Science, Inc.
6. To do and engage in any and all lawful activities, that may be incidental or necessary to any of the foregoing purposes, and to have, and exercise all other powers and

authority now or hereafter conferred upon corporations organized pursuant to Chapter 180 of the General Laws.

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This Corporation shall be organized and operated exclusively for educational, religious, and charitable purposes within the meaning of Section 501(a) and Section 501(c) (3) of the Internal Revenue Code of 1954, as amended, and regulations propounded by the Secretary of the Treasury thereunder.

If the Institute of Traditional Science, Inc., should be determined to be a Private Foundation pursuant to the provisions of Section 509(a) of the Internal Revenue Code, as amended, then in that event, the Institute of Traditional Science, Inc., agrees that it shall:

1. Distribute its income for each taxable year at such time and in such manner as not to subject the foundation to tax under Section 4942 of the Internal Revenue Code, and

2. Not engage in any acts of self-dealing (as defined in Section 4941(d) of the Code), retain any excess business holdings (as defined in Section 4943(c) of the Code), make any investments in such manner as to subject the foundation to tax under Section 4944, nor make any taxable expenditures (as defined in Section 4945(d) of the Code).

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The following is offered by way of further elucidation of the aims and purposes of the Institute of Traditional Science, Inc., stated in the terminology of Traditional Science.

The primary purpose of the Institute of Traditional Science, Inc., is to ground itself and all its activities in that higher Knowledge which can most scientifically be called Triple Knowledge (Sanskrit, trayī vidyā).

Awareness of Triple Knowledge shows that any other angle of approach constitutes a mere rearrangement of some phenomenological aspect of manifestation. In short, any other angle of approach does not reach Reality; thus its foundations being rooted in shifting sand, whatever structure arises proves unstable. Triple Knowledge immediately clarifies the meaning and aims of all existence. Triple Knowledge cannot be classified in any framework or by any category, but in a manner of speaking

and putting it as accurately as possible in an extremely short compass, it spans in their broadest relationships the contemporary areas of religion, physical and biological sciences, medicine-nutrition and philosophy. (All areas of human knowledge are essentially interrelated; Triple Knowledge expresses and demonstrates this.)

Further, an accurate and scientific inquiry into Triple Knowledge finds expression in the existential realization of the sacred monosyllable OM, which expresses the essence of the Veda (Knowledge outside the confines of the space-time continuum, and not bound by any form or name), and is here understood as the ideographic symbol of ātmā, the Root of the root (and itself without a root for if it had a root it could not be the Root). The Vedic text upon which the Institute of Traditional Science and all its activities are grounded states this accordingly:

"OM, this syllable (akshara) is everything that is: its explication follows. That which was, that which is and that which will be, truly all is Omkara (the Universe principally identified with Brahma, and, as such, symbolized by the sacred monosyllable OM); and all else that is not subject to threefold time (trikāla, that is, the temporal condition viewed under its three modalities of past, present and future) is also truly Omkara. Assuredly this Ātmā (of which all things are but the manifestation) is Brahma, and this Ātmā (relatively to the various states of the being) has four conditions (padas, a word signifying literally 'feet'); in truth, all this is Brahma."

The secondary purpose(s) of the Institute of Traditional Science, Inc., will be to transmit Triple Knowledge.

In the process of transmitting Triple Knowledge, the Institute of Traditional Science, Inc., will investigate the fundamental principles supporting man and Nature, both of which can be considered in the realm of manifestation, and the underlying principles of the non-manifestation which is the sustaining Source of all which is manifest.

Triple Knowledge is attainable only by total use of Intellect (Sanskrit, buddhi; Greek, nous) to define human consciousness and precisely locate it. Intellect, which manifests itself as Consciousness, is the container (receptacle) of Triple Knowledge. To bring into being such Consciousness, it is, therefore, within the purposes of the Institute to explore the nature and degrees of consciousness and develop

the immense and largely untapped human potential by returning to the Source. This return is made possible through the discipline of Supreme Yoga: the space-time continuum which inhibits awareness is ruptured.

The Institute of Traditional Science, Inc., will continually work with Traditional sources and texts -- particularly the Sanskrit, Greek, Chinese and Hebrew. In doing so the Institute of Traditional Science, Inc., will examine past and present civilizations both ancient and modern, both occidental and oriental. It is a purpose of the Institute of Traditional Science, Inc., to uncover and to transmit the immensely valuable energy stored in the texts and civilizations to this time period and beyond. This function may be called the transmission of Traditional Science. The Institute of Traditional Science, Inc., seeks, through its work, to establish in this time period an awareness at the highest level of First Principles -- thus healing the fragmented modern psyche; and by this healing or synthesizing to demonstrate the essential interrelation of all areas of knowledge.

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CITY OF CAMBRIDGE

CAMBRIDGE, MASSACHUSETTS 02139
Tel. 876-6800

EXECUTIVE DEPARTMENT
JAMES L. SULLIVAN
City Manager

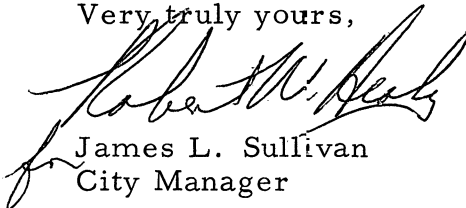
October 21, 1974

To the Honorable, the City Council:

I transmit herewith a communication from John F. X. Davoren, Secretary of the Commonwealth, relative to an application from Haven O'More, et al, 27 Concord Avenue, Cambridge, for a certificate of incorporation under the name of Institute of Traditional Science, Inc., to be located at 27 Concord Avenue, Cambridge.

Also enclosed is a report from Mr. FitzMaurice.

Very truly yours,


James L. Sullivan
City Manager

JLS/mbf

Agenda 1h.

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Inc. "Institute of Traditional Science, Inc."

In City Council,

Oct. 21, 1974

*Papers sent to Sec'y of
State 10/22/74 dl*