



# City of Cambridge

R-23.

## IN CITY COUNCIL

June 16, 2003

MAYOR SULLIVAN  
VICE MAYOR DAVIS  
COUNCILLOR DECKER  
COUNCILLOR GALLUCCIO  
COUNCILLOR MAHER  
COUNCILLOR MURPHY  
COUNCILLOR REEVES  
COUNCILLOR SIMMONS  
COUNCILLOR TOOMEY

- WHEREAS: Scottish Development International is the international arm of Scottish Enterprise, Scotland's main economic development agency, funded by the Scottish Executive; and
- WHEREAS: The Mission of Scottish Development International is to help the people and businesses of Scotland succeed as it aims to build a world-class economy in Scotland; and
- WHEREAS: Scottish Development International chose Cambridge, MA for its North American headquarters because Scotland and Cambridge have so many similarities, namely strong university traditions and a legacy of academic collaboration, both are home to some of the world's leading life sciences companies and other high-tech innovators; and
- WHEREAS: Scotland sees Cambridge as the ideal partner to expand influence throughout New England and the whole of North America and wants to further strengthen their ties, benefiting both areas economically, academically and socially; now therefore be it
- RESOLVED: That the City Council go on record welcoming Scottish Development International to Cambridge, Massachusetts and wish them much success; and be it further
- RESOLVED: That the City Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to Frank McAveety, Minister for Tourism, Culture and Sport and to Scottish Development International at One Memorial Drive, Cambridge on behalf of the entire City Council.

In City Council June 16, 2003.

Adopted by the affirmative vote of nine members.

Attest:- D. Margaret Drury, City Clerk.

A true copy;

A handwritten signature in cursive script, reading "D. Margaret Drury".

ATTEST:-

D. Margaret Drury  
City Clerk

R-847

**RESOLUTION#23**

Welcoming Scottish Development  
International to Cambridge and wish  
them much success.

**Mayor Sullivan and entire  
membership**

**In City Council June 16, 2003**

**ORDER ADOPTED**